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The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LI

JACKSON, MISS., August 15, 1929

NEW SERIES
VOLUME XXXI. No. 33

State MISSION Day

I. TIME.

The time for studying State Missions in the Sunday Schools throughout the State is September 15th. The lessons are being sent to the Superintendents to be distributed among the teachers.

II. THE PLAN.

1. The plan is to study on the 15th State Missions in Mississippi. We have endeavored to offer lessons to the teachers which will furnish concrete knowledge, both concerning achievements in our State and likewise the needs. Along with this, we are furnishing information concerning the plans by which our work is carried on. On this same day envelopes for the offering are to be distributed. These envelopes have been sent out to the Sunday School Superintendents for distribution.

2. On September 22nd the offering is to be made. Those receiving envelopes on the 15th will be kindly asked to return them the 22nd with their offering. Those who do not receive envelopes will likewise be given an opportunity to make a free will offering. The offering on this day will be credited to the church as a special offering to State Missions.

3. This special day and special appeal has been approved by the Baptist State Convention in annual session.

III. THE PURPOSE.

1. The purpose is first to furnish knowledge to our people.

2. The second object is to enlist interest for carrying on the work of missions throughout the State.

IV. THE GOAL.

The financial objective is \$20,000.00. If this amount is raised, the State Board, with its regular percentage from the Cooperative Program, will be enabled to meet its promises for this year. It now seems that anything short of this amount will imperil our work.

When Napoleon Bonaparte was about to seize the Mediterranean Sea for France, the English people asked Lord Nelson to send out an expression which would cause England to defeat Napoleon's purpose. The great Captain sent the following message: "Every Englishman will be expected to do his duty." No less than this should be expected of every Mississippi Baptist on this special day in behalf of the Cause of Christ in our beloved State.

R. B. GUNTER, Corresponding Secretary

SUGGESTIONS FOR ASSOCIATIONAL PROGRAM

Devotional Exercises conducted by an appointee of the Moderator or Program Committee.

Call for letters from churches.

Organization of body, voting to be done by those present who know themselves to be messengers from the churches.

Appointment of two Committees by the Moderator.

1. A Committee on Finances and Digest of Church Letters, this one Committee serving to digest letters, receive cash turned in for minutes and other purposes and report back to the Association at the proper time.

2. A Committee on Committees whose duty it will be to name the other necessary Committees and to report to the body immediately after the preaching of the Associational Sermon. The Committees to be appointed will be:

(1) Committee on Cooperative Program.

(2) Committee on Missions, which Committee will report on State, Home and Foreign Missions.

(3) Committee on Social Service which will include the Baptist Orphanage, Baptist Hospitals, Aged Ministers Relief and Prohibition.

(4) Committee on Christian Education which will report on Southwide Seminaries, Baptist Colleges within Mississippi and the work of the Education Commission.

(5) Committee on Resolutions to which all resolutions may be referred, considered and returned to the Association with recommendations.

(6) Committee on Nominations whose duty it will be to recommend the time, place and preacher for the next session of the District Association.

The Associational Sermon.

Report of Committee on Committees.

Recess for Luncheon

Devotional Exercises for fifteen minutes.

Report of Committee on Digest of Letters and Finances, showing total additions to the churches during the preceding year, the total contributions by churches and from the Association as a whole, with other necessary information contained in letters from churches to the associations.

Report of Committee on Cooperative Program, showing financial goal for the Association for Denominational work for the calendar year, the financial goal for each church for Denominational work for the calendar year, the amount paid to August 1st on these goals and balance due to October 31st, which is the closing time for our State Convention year, from the State, the Associations and from the local churches reporting to the Associations. The Committee should also suggest plans for raising balance due to October 31st. The Committee should also emphasize the fact that every interest is dependent upon these Cooperative Funds.

Report of Committee on Missions.

1. State Missions, including Sunday School, B. Y. P. U., W. M. U. and Evangelistic Departments, Stewardship, Student Secretary work, aiding in building church houses, support of pastors, publications, etc.

2. Home Missions.

3. Foreign Missions.

Report of Social Service Committee, including Hospitals, Orphanage, Aged Ministers Relief and Prohibition.

Report of Committee on Christian Education, including Seminaries, Baptist Colleges, Education Commission.

Report of Committee on Resolutions.

Report of Committee on Nominations, including

time, place and preacher for next Association. Adjournment.

A WISE AND GENEROUS PROPOSAL President John R. Sampey, LL.D.

The new Executive Secretary-Treasurer of the Home Mission Board could not have made a more sensible salutatory to Southern Baptists than his generous proposition that Southern Baptists undertake next Christmas to pay off the entire debt of the Foreign Mission Board of the Southern Baptist Convention. I wish to second the motion.

Perhaps no other single agency of the Southern Baptist Convention could command such general interest as the Foreign Board. Surely we ought to be able to unite with enthusiasm in an effort to give the gospel to lost men in all parts of the world.

Who has been paying off the debt of the Foreign Board in recent months? A few noble laymen have made special gifts for this purpose, but most of the burden has fallen on the foreign missionaries and the fields in which they are laboring. Valuable property purchased a few years ago for the development of the work in needy fields is being sold and the money used to reduce the debt of the Board. Our native brethren in some fields must have come to the conclusion that Southern Baptists are going out of the mission business, and our missionaries have been told plainly that they could hope for nothing for equipment long overdue, nor for re-enforcements of young men and women from the home land.

Southern Baptists are not a poor and weak people to carry forward the great enterprise to which they have set their hands. We can easily pay the entire debt of the Foreign Board through

(Continued on page 5)



DR. SAMPEY AT HIS DESK

DR. SAMPEY GIVES SEMINARY AGGRESSIVE LEADERSHIP

By Chas. F. Leek

To enlarge the student body by extending the privileges of the Seminary to more called and qualified men, to add professors to the Faculty until the teaching staff is at least half as large again, to complete the building program of the institution, to increase the usefulness of the school's large library, and to make the Seminary more intensely evangelistic and missionary in spirit, while at the same time establishing yet higher standards of Christian scholarship constitutes the five-fold dream of the Rev. John Richard Sampey, D.D., LL.D., president of the Southern Baptist Theological Seminary, according to a recent interview. Although plans are now being perfected for the formal installation of Dr. Sampey on the night of September 17th, the night of the first day of next session, he has already made much progress toward the realization of his dream in several respects.

With the exception of one week at Dawson Springs Dr. Sampey has remained at the helm of the administrative affairs of the Seminary throughout the summer. He has given personal attention to the many phases of the institution's affairs and has especially concerned himself with the problems of young preachers who desire to enter the Seminary next month. From the day last May when he was unanimously chosen to succeed the late Dr. Edgar Y. Mullins, until the present, Dr. Sampey has applied his talents diligently to the great task assigned him by Southern Baptists.

In speaking of his interest in larger numbers of students Dr. Sampey said that he was not interested in numbers for numbers' sake, but that there are so many young ministers in every state, many of them with college training, who sorely need Seminary training. These men, he said, are doing fine work, but they could greatly increase their usefulness after more adequate preparation for their ministry. Last year's enrollment of 435 preachers was the second largest in the history of the school and indications point to an enrollment for next session that may break the record of 442.

Dr. Sampey said that the Seminary, in order to complete its building program, plans to erect as soon as possible a permanent chapel, from forty to fifty duplex cottages for married students, and after some years a president's home. The cottages are to be in addition to the two apartment houses for married students which now house ninety-two families.

"The evangelistic and missionary spirit of our schools and its standards of scholarship," Dr. Sampey emphasized, "must develop side by side as the founders of the Seminary intended. We shall hold more intensely to the ideal of sending out

from our classrooms preachers equipped not only with scholastic attainments, but also with an evangelistic zeal that is the hope of the world for salvation." When asked if his executive duties would prohibit his continuing a reasonable amount of extra-seminary activities Dr. Sampey responded quickly, "As president of the Seminary, I shall reserve the right to make a few eight-day engagements for evangelistic services from time to time and to accept other invitations within reasonable limits." "I hope," he said, "to make another evangelistic-missionary journey to Brazil next summer or later."

Dr. Sampey seems born to be president of the Seminary. He graces his present office. He at once commands the respect, admiration and co-operation of his colleagues by his Christian dignity and graciousness.

Born September 27, 1863, at Fort Deposit, Ala., the son of Rev. James L. Sampey, a Baptist preacher-farmer who served small country churches and supported his family by raising sheep, Dr. Sampey became Sunday School Superintendent at the age of fifteen and preached his first sermon when he was sixteen.

He was graduated at Howard College and the Seminary by the time he was twenty-one, at which time he was elected as instructor to assist Dr. John A. Broadus and Dr. Basil Manly in Greek, Hebrew and Homiletics. Dr. Sampey took up the work laid down by the brilliant young Virginian, Dr. George W. Riggan, who died in the spring of 1885. Seven years later when Dr. Manly died Dr. Sampey became full professor of Old Testament Interpretation. He has taught in these 44 years approximately 6,000 young preachers.

The same spirit of optimism that has characterized all of Dr. Sampey's ministry abounds now that he is president of the Seminary. "I believe that the Seminary has a great future," he said. "We have a good financial plan, a good program and the good will of many people in many lands, and I am confident of our growth and development under the grace of God."

Leggo Baptist Church, Rev. R. L. Breland, Coffeeville, Miss., Pastor, sent us a nice list of subscriptions.

"A pastor tells that at one time he had six calls from six churches in his pocket. He prayed over it, and then told his wife that he was not to accept any of them. She asked the reason and he said, 'The Lord is too wise to call one man to six places at one time'. The preacher said that he knew men had been meddling with his calls to all six of those churches." From Watchman Examiner.

Over against the above let us place this: It is stated that one church, seeking a pastor, had applications from more than eighty preachers, candidates for the pulpit.

THE BOOK OF THE ACTS OF THE APOSTLES

By J. R. G. Hewlett

A. Before the Conversion of Saul of Tarsus

Chapter I

- 1—His Appearances for Forty Days.
- 2—His Charge to the Apostles.
- 3—His Ascension and the Two Messengers.
- 4—His Disciples in Prayer Meeting in Jerusalem.
- 5—His Disciples Elect a Successor to Judas the Betrayer.

Chapter II

- 1—His Promised Comforter Comes—Verses 1-13.
- 2—Peter Preaches a Great Sermon—Verses 14-36.
- 3—Three Thousand Conversions and Baptisms—37-43.

Cooperative Kingdom Work.

Chapter III

- 1—A Lame Man Healed at the Beautiful Gate—1-11.
- 2—Peter Delivers Another Discourse—12-18.
- 3—An Exhortation to Repentance and Faith—19-26.

Chapter IV

- 1—Peter and John in Prison—1-4.
- 2—Peter and John Before the Council—5-8.
- 3—Peter's Defence—9-12.
- 4—Result—13-37.
 - a. Command not to teach in the Name of Jesus.
 - b. Prayer for Boldness to Speak.
 - c. Filled with H. S. Had all things common.
 - d. A Great Offering was made for Kingdom Work—34-37.

Chapter V

- 1—Ananias and Sapphira—1-11.
- 2—Great Signs and Wonders by the Apostles—12-16.
- 3—Imprisonment and Delivery—17-28.
- 4—Their Defense and Advice to Gamaliel—29-40.
- 5—Rejoice to be counted worthy of Stripes for Jesus—41-42.

Chapter VI

- 1—Discord and election of Seven Deacons—1-6.
- 2—The number increased greatly—7.
- 3—Stephen's Debate, arrest and charged with Blasphemy—8-15.

Chapter VII

- 1—Stephen's Defense—1-50.
- 2—Stephen's Charge against them—51-53.
- 3—Stephen's stoned to death—54-60.

Chapter VIII

- 1—Saul the persecutor—1-3.
- 2—Driven from Jerusalem they preach and heal—4-8.
- 3—Simon offers to buy power to bestow the H. S.—14-24.
- 4—Philip and the Eunuch—25-40.
- 5—Simon Magus with others, Baptised—9-13.

B. After the Conversion of Saul of Tarsus

1. A.D. 37—The Conversion of Saul of Tarsus—9:1.
2. A.D. 40—Saul's First Visit to Jerusalem—9:36.
3. A.D. 42-44—First Residence at Antioch—11:25-30.
4. A.D. 44—Saul's Second Visit to Jerusalem—11:30-12:25.
5. A.D. 45-47—Saul's First Missionary Journey—13:2-14:26.
6. A.D. 47-51—Paul's Second Residence at Antioch—14:28.
7. A.D.—Paul's Third Visit to Jerusalem—15:2-30; Gal. 2:1-10.
8. A.D. 51, 53 or 54—Paul's Second Missionary Journey—15:36, 40, 18:32.
9. A.D. 53 or 54—Paul's Fourth Visit to Jerusalem—18:21, 22.
10. A.D.—Paul's Third Residence at Antioch—18:22, 23.
11. A.D. 54-58—Paul's Third Missionary Journey—18:23-21:15.
12. A.D. 58—Paul's Fifth Visit to Jerusalem—21:15-23:35.
13. A.D. 60-61—Paul's Voyage to and Arrival in Rome—27:1-28:16.

14. Paul's Release from Prison—Acts 28:30; I. & I. I Tim. and Titus.

Mr. Courts Redford becomes Acting Secretary of Missouri Baptists following Dr. J. B. Lawrence, now of the Home Board.

Bro. L. I. Thompson just closed a good meeting at County Line Church, Rankin County Association. There were four for baptism.

I know Him whom I have believed, and I am persuaded that He is able to guard that which I have committed to Him against that day. 2nd Tim. 1:2.

STUDY THE FACTS GIVEN IN THE STATE MISSION SUNDAY SCHOOL PROGRAM THAT YOUR STATE MISSION INTEREST MAY BE STIRRED.

Dr. John Buchanan, the much beloved pastor at Paris, Tenn., was recently called to the Central Church, Newnan, Ga. But he declines to make a change.

Eight out of every ten babies born in Africa die before they are two years old! Can you comprehend the horror of it? If you do you will be more eager to send missionaries to Africa to teach mothers the simplest forms of baby care and thus cut this rate at least in half.—Baptist and Reflector.

The pulpit of the First Church, Meridian, Miss., will be supplied during August by Dr. L. R. Christie, former pastor. Dr. Norman W. Cox, with his family, is making an extended trip and preached at the First Church, Greenville, Miss., last Sunday. He preaches for Dr. Truett at the First Church, Dallas, next Sunday, and the last Sunday in August for Dr. M. E. Dodd at the First Church, Shreveport.

West Point Baptist Church sent us a nice list of 105 subscribers and check to cover for a year. This was sent in by Mrs. J. M. White, of West Point. West Point ladies of the W. M. U. and the young people of the Sunday School and B. Y. P. U. have at different times rendered us valuable cooperation in the work and for this we are truly grateful. May God bless the work of every department with an abundant harvest.

"The Jews have been in Rome since the Caesars. It would be ridiculous to consider any measure such as banishing them", is alleged to have been Mussolini's reply to a Roman Catholic's pronouncement in Italy that the Jews should be expelled from the country. Not all the things that Mussolini says may be considered foolish.

The Bible was the only Book found in 234 rural homes out of 831 in Cullman County, Alabama, in a recent survey.

Pastor F. C. McConnell of the First Church, Murfreesboro, Tenn., gives the following reasons why he considers it a wise investment for the denominational paper to be put in the church budgets and sent to the homes of all members:

"1. It provides for religious reading for our membership and gives them information about our denomination.

"2. It is the only method of enlisting our people in taking the paper, as only a very few families will subscribe on the voluntary plan.

"3. The increased interest in our church and the growth in the religious life of our people will offset the additional cost involved.

"4. We feel a certain obligation upon us to support our own paper and consider the amount involved as an indirect method of supporting our Co-operative Program.

"5. In this day of religious unrest and multiplied temptation, we feel that our church should have some method of keeping before our people the Baptist viewpoint and doctrines as well as the timely appeal for the finer things in life."

BEGIN IN TIME AND MAKE A REAL SELF DENIAL OFFERING TOWARD THE TWENTY THOUSAND DOLLAR GOAL SET FOR STATE MISSION OFFERING ON SUNDAY SCHOOL DAYS—SEPTEMBER 15 AND 22.

Rev. R. M. Dykes of Tchula, Miss., sent us a nice list of names and check for year making the 90% of the resident homes of the membership. We thank them and trust that they will enjoy a prosperous year's work along all lines. Tchula Baptist Church has had the Record in the church for some time.

Dr. J. H. Rushbrooke has mailed to this office a marked copy of The Baptist Times, London of July 11. He calls attention to the present persecution of the Baptists of Russia by saying it is the most widespread attack that has been made on Baptists since the days of Diocletian. Prayers are asked by Baptists all over the world for our persecuted brethren in Russia.

Reporting for Baptist Bible Institute, Dr. W. W. Hamilton says: August first, when \$38,376.75 of the \$148,153.50 came due, we had received enough through our emergency appeal to pay the \$10,876.75 interest and \$10,000.00 on the \$27,500.00 note endorsed by the trustees. Our trustees gave their personal note again to extend the balance unpaid August first, \$17,500.00, until other funds are received.

A visiting minister was proceeding to examine the children of a Sunday School as to their general knowledge of Bible characters, and began: "Who was the first man?" "Adam," they all answered in chorus. "Who was the first woman?" "Eve," they all shouted. "Who was the meekest man?" "Moses." "Who was the meekest woman?" Every one was silent, the children looked blankly at each other, but none could answer. Finally a little hand went up and the preacher, looking at the little fellow, said: "Well, my little man, who was she?" "There wasn't any," confidently asserted the boy.—Western Christian Advocate.

Bro. E. M. Stewart writes: I have just finished the revival meetings at my three churches. I was assisted at Vance by Bro. R. A. Eddleman of Webb. There was one addition to the church by letter. Third Sunday in July and week following Dr. W. M. Bostick and Bro. Roger Hickman of Clarksdale were with us at Tutwiler. There were nine additions by letter and six by baptism. Beginning fourth Sunday in July Bro. J. H. Hooks of Moorhead assisted me at Rome. There we had ten additions by letter and two by baptism. In all three meetings the gospel was faithfully proclaimed and it seems that much good was done. Beginning the second Sunday in August I assist Bro. Madison Flowers at Morgan City. We ask the prayers of the brotherhood.

Bro. E. D. Solomon writes: I see on the front page of The Baptist Record this week the picture of Brother Ernest Jackson. I am rejoiced that he has been elected superintendent of the Anti-Saloon League in Mississippi. I have had an intimate acquaintance with Brother Jackson in Louisiana. He is a thorough gentleman, an excellent Christian, a tireless worker, and a man in every way capable of doing the work of the Anti-Saloon League in my native state. I want to commend him most heartily to our Baptist people of Mississippi. His many friends in this state will appreciate all courtesies and kindnesses extended to him. It is my deepest and most earnest conviction that we must rally around the Anti-Saloon League. We won the battle under the banner of this league. We put the eighteenth amendment in the constitution—now we must use this league in making effective the eighteenth amendment and the enforcement of the laws against liquor traffic.

AGE

Age is a quality of the mind:
If you have left your dreams behind,
If Hope is cold,
If you no longer look ahead,
If all ambition's fires are dead,
Then you are OLD.

But—
If from life you take the best,
If in life you keep the zest,
If Love you hold,
No matter how the years go by,
No matter how the birthdays fly,
You are NOT OLD.

—Selected.

NOTEWORTHY GRADUATES OF 100 YEARS AGO

Samuel Francis Smith, author of "America", was a graduate of Harvard University in the famous class of 1829, which included such men as Oliver Wendell Holmes, William Henry Channing, Samuel May and Benjamin Pierce. For the benefit of our younger readers we may say that "America", the now famous hymn, was written by Dr. Smith in 1832, when he was a student in Andover Theological Seminary. It was adapted to a tune that he found in a German book of songs for public schools. It is the same tune sung throughout the British Empire to "God Save the King." "America" was first sung in public in Park Street Church, Boston, at a Fourth of July celebration. It soon became popular throughout the country. Dr. Smith was pastor at Waterville, Maine, and Newton Center, Massachusetts, professor in Colby College, and editor of the Baptist Missionary Magazine. He was the author of "The Morning Light Is Breaking", and many other hymns.—Watchman Examiner.

THIRTY YEARS AGO

This scribe has been looking through the August issues of the "Baptist", now The Baptist Record, of 1899. Some notes taken from these numbers may prove of interest to readers today.

The editor was Dr. J. B. Searcy and the business manager Dr. T. J. Bailey.

"The election of new incumbents seems in order. Dr. E. Y. Mullins has just been elected to the Presidency of the Seminary, Louisville; and Dr. F. H. Kerfoot to the Secretaryship of the Home Mission Board."

"Our young friend Landrum Leavell, a University graduate, is a member of the Jefferson Military College faculty."

"Jackson's new electric cars were put on July 31, to the great satisfaction of all. The new \$20,000.00 bridge across Town Creek is being pushed to completion."

"Brother A. Flake of Winona has been elected as Assistant State Secretary to have charge of the Sunday School work of the State."

"Dr. J. B. Gambrell has declined the presidency of Baylor University. Dr. Gambrell could not be spared from his present place."

"Dr. T. T. Eaton is supplying the pulpit of the First Baptist Church, Denver, Col. He is certainly a most resourceful man. He is pastor of the largest church in the South, Editor of one of the most largely circulated weekly religious papers, and still finds time to supply a church in Denver."

"It is said that in the last five hundred years no really useful invention has been discovered outside of a Christian land. 'Happy is the people whose God is the Lord.'"

The debt on the Foreign Mission Board had been reduced on Aug. 1, 1929 to \$793,099.83. If Southern Baptists will be faithful in following out the suggestions of our Home Board Secretary, Dr. J. B. Lawrence, certainly we can wipe the slate clean before the end of the year.

Editorials

VERY MUCH ALIVE A Prayermeeting Suggestion

Let the Bibles be distributed to eight people, more if you care to look up more scripture references. Now before we begin the reading or discussion, in which the readers and others are free to take part, let all eight turn to these passages and turn down the leaf or otherwise arrange it so that it can be turned to when called for. The passages are: Psalm 42:8; Genesis 2:7; Hebrews 4:12; Hebrews 10:20; John 7:38; 1 Peter 2:4; Romans 12:1; and 1 Peter 1:3.

Here are eight things for us to keep in mind, all of them supporting the idea that a Christian and his religion are very much alive. Life is one of the outstanding words of the Bible, and the one thing which differentiates every Christian from those who are not. But we are taking up now not the word life in the Bible, but the word living.

Here are eight passages which indicate that everything about the Christian is very much alive.

1. First of course we begin with the living God. The name of God in the Old Testament as brought over into our language is Jehovah. This word means the living one. Probably Moses was the first one to use the word, for God was made known to him at the burning bush on Mount Horeb as the Living God. This was the outstanding difference between the God of the Hebrews and the gods of the heathen. They had no life in them, and he is the living God; active, conscious, self-existent, eternal, immortal, the only God. He is the source of all life. "In him was life and the life was the light of men". But the verse for us to read now for our own benefit in Psalm 42:2. "My soul thirsteth for God, for the living God". Everybody at his best feels that the living God, the one who can be found, approached, who hears and sees and feels, who can communicate himself and his will to us, that he is a necessity to our life. That there is no satisfaction or comfort or joy without him. It will be profitable to read all of the forty-second Psalm.

2. The second thing to be noted is that God made man a "living soul". Read Genesis 2:7. And the Lord God formed man of the dust of the ground and breathed into his nostrils the breath of life; and man became a living soul. In this man is like God, being made in his image. He is a spiritual being with consciousness, will, desires and emotions. He is thus so made that he might have fellowship with God, be God-conscious, understand God, be responsive to him and alive or sensitive to the touch or sight of all that God has made, both material and spiritual. Man is a living soul; but God is a life giving spirit. See 1 Cor. 15:45.

3. In Hebrews 4:12 we read that "The word of God is living (quick) and active, and sharper than any two-edged sword, and piercing to the dividing of soul and spirit, and quick to discern the thoughts and intents of the heart". His word is his method of approach to men, of contact with them, of instruction, rebuke, guidance and edification. And his word is not a dead thing. It is as active, effective, authoritative today as the day it was spoken or written. There is as much difference between the word of God and the word of man as there is difference between a grain of wheat and a grain of sand. The sand has its uses, but it has no life. It cannot germinate or grow. It cannot be food for man or beast. Only a thing which has life can produce life. And that is what the word of God has done down the ages and is doing today. "All flesh is as grass. The grass withereth, and the flower falleth; but the word of God abideth forever".

4. The Bible tells us, Hebrews 10:20 of "a living way": "Having therefore, brethren, boldness to enter into the holy place by the blood of Jesus, by the way which he dedicated for us, a new and living way, through the veil, that is to say, his flesh, let us draw near with a true heart in fulness of faith". Here is a path to the throne of God which is open now, accessible, and for daily use, yea for constant use. It is not a road that was closed in any past era, not one that has been abandoned for repairs, or because of excessive use or heavy traffic. It is for today, for every day, for ever more; for every man; for all our burdens and all our needs. It is as good today as it ever was for it is a living way. Your shoes may wear out because of use, for they are dead matter. But your feet do not wear out from walking, they are alive. God's throne is accessible today as when the apostles prayed and the prison was shaken. The way through the veil is thro the offering up of Jesus, through his flesh.

5. We are told also of the living water. Read John 7:38. Jesus said, "He that believeth on me, from within him shall flow rivers of living water". Read also what Jesus said to the Samaritan woman in chapter four. Read also Revelation 22:1. The New Testament is charged with the teaching that a true Christian becomes a source of blessing and fruitfulness. He that hath the Son hath the life. The blessings of the gospel are transmitted through the channel of those who have been saved. "I will bless thee, and make thee a blessing".

6. In 1 Peter 2:4-5 we read that not only the Lord Jesus is a "living stone", but that all believers are "living stones". "To whom coming, a living stone, rejected indeed of men, but with God elect, precious, ye also as living stones are built up a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable to God through Jesus Christ". Here the teaching is on the surface. God's people constitute a temple, but not an edifice of lifeless stones, but expressing in everyday life and activity their priestly function as the servants of God.

7. Similar to this is the statement of Paul in Romans 12:1 that we as Christians are to present our bodies to God as a "living sacrifice". The whole burnt offering of the Jews, under the law of Moses, expressed the complete dedication of the worshipper to the service of God, complete surrender and obedience to him. This sacrifice was consumed by fire on the altar. But the Christian is different. He brings not the carcass of a sheep, but his own body; not to be consumed by fire but to express in life, in continual activity, in all his activity complete surrender to the will of God.

8. Last to be mentioned here is the "living hope". Read First Peter 1:3. "Blessed be the God and Father of our Lord Jesus Christ, who according to his great mercy begat us again to a living hope by the resurrection of Jesus Christ from the dead, unto an inheritance incorruptible and undefiled and that fadeth not away, reserved in heaven for you, who by the power of God are guarded through faith unto salvation ready to be revealed in the last day". Peter had seen all hope die with the crucifixion of Jesus. He was ready to go back to the old business of fishing. But Jesus rose from the dead and appeared to him and others. Hope was born again. Assurance of salvation came back. It was a living hope, because it grew with every day's experience. It did not wither under the fire of persecution. Brighter and brighter each step of the way.

STARTING A VACATION

Here's a good opportunity to rest my throat, for from the minute I took the train at Clinton Sunday night at midnight till this good hour, nearing New York, I have not seen one person that I ever saw before. No conversation has

broken the monotony. It's a great inconvenience to be alone in traveling, for you don't have anybody on whom you can unburden your superfluous knowledge; and what is worse you don't have anybody to tell you what you don't know, and want to know mighty bad sometimes. This is true especially of one who is not an experienced traveler. For while I have run around a whole lot, I haven't traveled much.

I have been under the necessity of getting most of my information from the colored porter on the Pullman. But as everybody knows he is full of it, and perfectly willing to tell you all he knows, for aren't you going to give him a good tip when you tell him goodbye? Of course what he tells you is subject to revision without notice, but that won't bother him for he is a genius at explanations, just like his sister in your kitchen or his cousin on your farm.

I am glad there were some children on the car for you don't have to get introduced to them. You can just say, "Howdy" and start talking. They'll do the rest. If the baby cries occasionally—well you have to have some minor notes in all music that is worth while; at least I suppose you do. Anyway it's there.

Sometimes you have to get away from home to find out how good a place it is. What a wrench it is to pull away! But I am not to dwell on the minor notes now, for this is a vacation, and is supposed to be all happiness. But joy and pain come close together, and to most of us they come thick and fast. Happy are those who can heed the words of James, "Count it all joy, my brethren". One thing you will learn as you pull out of Mississippi and pass through a succession of other states, that your state is highly favored. I have passed this way before, and have admired the green hills and the diversity of crops in other states; but this time I was impressed that the best crops I have seen are in Mississippi. Let us thank God and make an offering to show the genuineness of our gratitude. And I have seen no more comfortable looking homes than in Mississippi. Our towns and streets, and school buildings and churches and residences have greatly improved in the past ten years, and we are ahead of many other places. It is worth while to go away sometimes to learn what a good home you have.

We passed through Virginia at night and I failed to see the beautiful mountains in the western part of the state. The editor of the children's page would have experienced a thrill in passing through Virginia for she was born in that state, and they say it is hard to get over it. But she has made a good Mississippian.

Into Washington our train rolled, mostly through a tunnel, and we had only thirty minutes in this beautiful capital of our country. But I had been up in the Washington Monument, visited the White House, Congress, and a good many other government buildings. And I didn't have time to call on Mr. Hoover and other friends of high and low estate. But I did see one new structure in process of erection that promises to be one of the most beautiful monuments in America. Over at Alexandria, Va., a short distance from Washington, the Masons are putting up a memorial to George Washington. The first story is of beautiful Greek architecture and above is a tower which when finished can be seen and admired far and wide.

It don't take one two minutes in the railroad station in Washington City to be impressed that you are not in Mississippi. In the waiting room the majority of those waiting for trains seem to be Negroes and they are seated everywhere without distinction. You don't have to be a President to mix with them here. In leaving Washington for New York City, I purchased a seat in the parlor car, for one wishes to be with the "upper-tendom" sometimes, and to be careful about his associates. Well, I am in the parlor car now, and "My Word", here are in this car descendants of Shem, Ham and Japheth. In front of me are

two ladies with a map of Jerusalem on their faces. The black-headed little girl of one of them is playing with a "tow-headed" doll. Near them is an Ethiopian, or words to that effect. Well, maybe the world will continue to turn around without anybody falling off.

And speaking of Mississippi and a few other places, ladies and gentlemen, it is as hot here as it is where you are. And I didn't bring any overcoat. Well, I went to Europe once before and didn't take an overcoat; and I got back. How much we have to be thankful for!

As the little boys say in the "Children's Circle," "If I see this in print, maybe I will write again".
—Editor.

DISARMING THE LAW

When a bootlegger kills a prohibition agent, that—according to those higher authorities supposed to enforce the law—is "the risk of the game."

When a prohibition agent kills a bootlegger, however, that—according to those same authorities—is murder!

And so prohibition officers are now forbidden to carry rifles or shotguns—any weapons, in short, that in any way approach in effectiveness and range the armament carried habitually by bootleggers. It is evidently perfectly satisfactory to those in charge of prohibition enforcement for bootleggers to carry machine guns, sawed-off shotguns, and other rapid-fire and long-range artillery. Aren't they bootleggers, members of a recognized "profession," enjoying in many instances the protection of the law and the sanction of those in high places, and supplying a thirsty nation with rotten liquor? But officers of the law must not carry such dangerous weapons. Their guns must be incapable of reaching a fleeing bootlegger. Give the criminal a chance! Cry over him. Sob about his "constitutional rights"—this thug who hourly violates the Constitution itself! If he kills a prohibition agent—well, that is the risk the officer takes in becoming an officer! If he doesn't, that is considerate of him; but under no circumstances must the officer harm him.

Never in the history of this Nation has the relation between law and lawlessness been so reversed, so preponderantly in favor of the outlaw. Never before has a group of namby-pamby, mewling, sobby brethren and sisters so controlled and influenced those in charge of our law-enforcement machinery that officers of the law have been, for all practical purposes, disarmed and rendered impotent.

If innocent persons are accidentally killed by officers, let those officers be given a fair trial; and, if they are found guilty, let them be punished. That is no more than just, and it is not to be expected that a guilty officer should be allowed to go unchastised. But to disarm every prohibition officer in the land verges on the ridiculous. It lends credence to the thought that those responsible for such an act must be incompetent for the grave position that is theirs.—Hollands Magazine.

Rev. A. T. Cinnamond has just closed a meeting with Dr. John F. Carter at Blackwater Church, Kemper County. He says they are fine people; good attendance, and souls were saved as a result.

Rosedale Baptist Church, Rev. Ben Ingram, Pastor, has sent us the church list paid for a year. He states that they have more than 90% taking The Baptist Record. We appreciate the interest and cooperation they have given us.

One of the weakest places in the organization of many Sunday Schools and B. Y. P. U.'s is the tendency of young people to go home before the preaching services. The preaching hour should be the heart of the Sunday program, and any program inadequate that does not magnify the preaching service of the church.—Baptist Messenger.

FOREIGN MISSION BOARD, SOUTHERN BAPTIST CONVENTION COMPARATIVE STATEMENT OF RECEIPTS BY STATES

May 1, 1929 To August 1, 1929

	Designated	Program	Debt	Lottie Moon	Total
Ala.	397.21	3,457.78	14.44		3,869.43
Ark.	6.60				6.60
Ariz.	69.63	102.22			171.85
D. C.	32.50	963.71			996.21
Fla.	1,067.01	2,052.86	10.00		3,129.87
Ga.	1,742.65	2,325.00	399.59		4,467.24
Ill.	250.00	176.35			426.35
Ky.	564.77	4,823.07	5.00		5,392.84
La.	186.88	1,497.27			1,684.15
Md.	10.00	4,200.00			4,210.00
Miss.	528.57	3,035.44	2.00		3,566.01
Mo.	1,585.64	2,798.38			4,384.02
N. M.					
N. C.	8,197.76	5,393.95	52.02		13,643.63
Okla.	3,022.18	3,299.10			6,321.28
S. C.	9,621.28	6,407.98			16,029.26
Tenn.	973.00	5,925.00			6,898.00
Texas	14,452.63			33.43	14,486.06
Va.	2,127.25	19,394.89		10.00	21,532.14
	44,835.56	65,852.90	483.05	43.43	111,214.94

May 1, 1928 To August 1, 1928

	Designated	Program	Debt	Total
Ala.	355.42	6,618.55		6,973.97
Ark.	.51	1,005.00		1,005.51
D. C.	275.00	1,547.61	200.00	2,022.61
Fla.	2,907.29	3,209.74	325.00	6,442.03
Ga.	2,899.77	4,450.00	7.00	7,356.77
Ill.	43.50			43.50
Ky.	3,341.22	5,621.65	37.50	8,999.87
La.	234.99	3,277.52		3,512.51
Md.		3,450.00		3,450.00
Miss.	869.00	3,742.50	50.00	4,661.50
Mo.	1,422.02	3,068.93		4,490.95
N. M.				
N. C.	2,943.60	7,704.53		10,648.13
Okla.	3,040.06	4,126.40		7,166.46
S. C.	1,052.29	5,875.33	5.00	6,932.62
Tenn.	1,227.71	7,050.00		8,277.71
Texas	6,404.31	5,602.88	1,050.07	13,057.26
Va.	3,547.76	22,342.82	60.00	25,950.58
	30,564.45	88,693.46	1,734.07	120,991.98

OUR STATE MISSION DAY IN SUNDAY SCHOOL IS SEPTEMBER 15, WHEN WE STUDY THE LESSON AND DISTRIBUTE ENVELOPES. WE TAKE UP COLLECTION FOLLOWING SUNDAY, SEPTEMBER 22. LET'S ALL GET READY FOR THESE TWO DAYS.

We wish to express our thanks to Mrs. White and Mrs. Vanlandingham for the hearty cooperation they have given us in securing the nice list of subscriptions from West Point Baptist Church recently sent in.

Get busy and send us the five new subscriptions and secure the copy of the Bible we are offering. Or we will send the Bible for \$3.00 postpaid. Let's make the month of August count for the denominational paper.

Six million people, termed Americans, are piled up in a conglomerate mass in what is called New York City. Nineteen daily newspapers in foreign languages are published and distributed there every day. It is an interesting study. They are about to enter upon the election of a mayor. A son of Irish parents is a candidate and a son of Italians is the other candidate. Both are openly hostile to the Constitution of the United States. One or the other will likely be elected. Tammany is backing little Jimmy Walker and the liquorites and negroes and foreigners that are not behind Walker are backing La Guardia. Poor New York City! Poor America!—Christian Index.

(Continued from page 1)

a generous Christian offering in the churches and Sunday Schools. If this offering should swell to a round million for the winning of the world to Christ, a new day would dawn for Southern Baptists and their cooperative work.

I am fully persuaded that the effect of an offering such as Dr. Lawrence proposes would be to increase the gifts through the budget for all our boards and educational and philanthropic institutions. If our people will undertake this task with the generous spirit shown by the Executive Secretary of the Home Board, we shall wipe out the debt on the Foreign Board and make it easier for our pastors to raise money for new churches and educational buildings and for our hard-worked State Secretaries to secure funds with which to press the mission and educational work in the various states in the territory of the Convention. Away with the false hardshell notion that every dollar invested in such a debt-paying campaign is just so much money taken from the other objects in the cooperative program! If the attention of our people can be focused on the Great Commission, with thousands of our pastors preaching earnest sermons full of illustrations from the work of our own faithful missionaries, a new spirit will come into all our hearts and we shall do our duty by every interest in the cooperative program.

Is some objector afraid that other enterprises will wish to have access to the pockets of our people? To be sure they will, and it is right that every worthy cause should have its turn. If some object is named for a special gift, every individual is free to give to it as he sees fit. If church members are giving through the budget liberally, no undue pressure should be brought to bear on them for any single object. At the same time, every pastor ought to present the cause with all the enthusiasm of his soul and take as liberal a public offering as he can secure. There are thousands of us who are loyal to the budget who will count it a privilege to do something worth while for any single object which is recommended to our generosity by the Executive Committee of the Southern Baptist Convention.

Southern Baptist unity will be promoted by raising a million dollars next December for the evangelization of the world. I second Dr. Lawrence's motion.

Rev. L. B. Cobb of Lyon is doing the preaching in the revival at Medon, Tenn. This is his second revival with this church, having resigned last September to accept his present work.

Bro. E. F. Wright writes: Revivals held at Siloam and Montpelier have been most blessed. At Siloam there were seven additions, and at Montpelier twelve. I am off for vacation. All good wishes.

We are broadcasting the cooperative program each week. Would you like to tune in and secure our weekly program? \$2.00 will bring it to your home for a year, \$1.00 for six months. Subscribe for The Baptist Record and keep posted.

Miss Earl Hester, Young People's Leader of Oklahoma, has been appointed by the Foreign Mission Board as Superintendent in the James Memorial Training School in Bucharest, Roumania. She sails in the early Fall.

Let's make August and September the banner months of the year for the Record. How? By keeping the subscriptions coming in. By sending for your copy of the translation we are offering by Moffatt of the Old and New Testaments for \$3.00 to those who wish to purchase without the subscriptions. By making the quarterly payments for the churches on the budget as early in the month as possible if your church payment comes due in these months. By sending in your renewal promptly.

CONVENTION BOARD WORKERS IN NESHOPA COUNTY CHURCHES

Beginning on Sunday, July 21st, and running through the week, nine workers employed by the State Convention Board, and three workers living in Neshoba County but working under the direction of the Convention Board, engaged in a campaign of giving information about our Cooperative work, assisting the churches to organize various phases of the work, taking and tabulating religious census.

Every department of our State Mission work was presented to the churches. The Sunday School department was represented by E. C. Williams, Lloyd Garland and Wyatt R. Hunter. The W. M. U. Department was represented by Misses Fannie Traylor, Eva Landrum and Ruth Watkins. The B. Y. P. U. Department was represented by J. H. Pennebaker, Fred Terry and O. P. Moore. The Stewardship Department was represented by G. C. Hodge, W. W. Kyzar and S. J. Rhodes. The Evangelistic Department was represented by the various workers who were connected with other departments of the work.

Seventeen churches were visited with a two days program in fifteen of them, and two others where only B. Y. P. U. work was presented. In the fifteen churches where the two days were given, religious census were taken in every church, with 984 people attending the meetings on the first day. Nine Missionary societies were organized, with seven auxiliary organizations. Three Sunday Schools and three B. Y. P. U.'s were organized, and in several places re-organization work was done. Other work will be organized as a result of this work.

This has been one of the greatest blessings that could have come to the churches of our Association and other associations reached in our county, if we are to judge from the expressions of the membership of the churches where these workers went. In almost every church, the people expressed a desire for a repetition of the work next year.

The writer believes this a good plan for the Convention Board to follow for a few years, and that the working force should be enlarged sufficient to reach half dozen associations each year.

—S. J. Rhodes.

RIDGECREST—BAPTIST STUDENT RETREAT

Mississippi's Baptist student delegation to Ridgecrest, North Carolina, was the largest of any Southern State, with the exception of North Carolina itself, in which state the meeting was held. Forty-two students were enrolled from the campuses of Mississippi besides a score or more of friends of college students from this state who were interested attendants upon some of the programs presented.

Secretaries, Miss Irene Ward of M. S. C. W., Columbus; Miss Mary D. Yarborough of Blue Mountain College, Mr. J. H. Pennebaker of State Teachers College, Hattiesburg, and Mr. Fred H. Terry of Ole Miss at Oxford, were in attendance along with President L. T. Lowrey of Blue Mountain and others. Miss Ward was in charge of the devotional services each evening—A Friendship Hour—held at the close of the day. A majority of the Mississippi student group made the journey in two large buses, which incidentally were used to advantage in sight-seeing enroute and while in the mountains. Mr. Frank H. Leavell, a former Mississippian, now Secretary of the Department of Southern Baptist Student Work of the Baptist Sunday School Board, and associates, Mr. William Hall Preston and Miss Ethel Farrington McConnell, were in charge of the Retreat. **Came The Dawn,—And The First Morning Watch**

The beginning of the Fourth Annual Southwide Baptist Student Retreat to be held at Ridgecrest, North Carolina, in the Land of the Sky, June 28-July 5.

They came,—by train, auto and bus.—College students from every section of the South,—four-

teen states represented. From "Baylor, Waco"—a bus load of Texans spent an entire week coming, sight-seeing enroute. Two large buses from Mississippi—Caravans of cars from other states made the trip and joined with the others in making this the largest and perhaps the finest Retreat yet held.

The Morning Watch was followed by the breakfast together in the large dining hall. Delegations vied with each other in peppy yells and songs. From that hour on it was one big Ridgecrest family bent on having a glorious good time in the Lord's work.

The mornings were devoted to study and conference work. The Book of James lent itself to a most helpful Open Forum study with comments entered into by the whole group during the devotional hour.

Morning classes and periods of group study came next. "The major emphasis—Soul Winning" was taught by Miss Inabelle Coleman of the First Baptist Church, Greensboro, North Carolina. "A Study of Student Problems" was led by Secretary Frank H. Leavell. "Methods and Problems in B. S. U." was conducted by Secretary William Hall Preston, and the fourth class, "Modern Methods in the World Missionary Program" was taught by Prof. Ullin W. Leavell of George Peabody College for Teachers, Nashville, Tennessee.

At 10:30 each morning, Mr. Frank H. Leavell led the entire group in Round Table discussion.—Every student present had an opportunity to speak and present campus ideas or problems.

The closing addresses of the mornings were brought by some of the South's best,—Mrs. Jessie Burrall Eubank of Cincinnati, Ohio, (formerly of Columbia, Missouri), Dr. B. W. Spillman of Kinston, North Carolina, Dr. Henry Alford Porter of Charlottesville, Virginia, and Dr. John L. Hill of Nashville, Tennessee. Dr. P. E. Burroughs of the Baptist Sunday School Board brought the Sunday morning message,—Dr. I. J. Van Ness presiding over this session.

Immediately after the noon-day lunch each day, seminar groups assembled for a forty-five minute period. Dr. T. B. Maston, of the Southwestern Baptist Theological Seminary conducted one such study and demonstration daily during the meeting. "The Pleasures and Problems of Modern Social Life" was the subject of this group discussion.

At the same hour, a Baptist Student Secretaries Forum was held, with Secretary Leavell presiding. The third group under the leadership of Secretary Preston was a course in training for B. S. U. Officers.

The afternoons from two o'clock until six o'clock each day were packed full of recreation. Mr. Fred Forester of Demorest, Georgia was the director in charge. Trips and outings were planned for each afternoon. Mt. Mitchell, Chimney Rock, Kitazuma, Blue Ridge, Montreat and numerous other points of interest were visited. Athletic contests,—baseball games, horseshoe pitching, aquatic events—were on the program. Cups were awarded on the last evening to reward special prowess in these contests.

The evening session began with an enthusiastic song service. Then followed either an address or a demonstration on practical B. S. U. methods.

On Friday night, Mr. Frank H. Leavell was the speaker, his subject being "Seeing the Spiritual in Methods"—Miss Ethel Farrington McConnell spoke on "Principles Governing the Reaching and Holding of College Students for Christ" during the Saturday night methods period. A demonstration of a B. S. U. Council meeting was held with Miss Sibyl Brame of Blue Mountain College presiding. Miss Mary D. Yarborough, Student Secretary, was the director in charge of the Monday night program. An address on "The Place and Purpose of the General B. S. U. Meeting" was presented on Tuesday night by Rev. R. L. Brown of Texas A. and M. On Wednesday, Miss Lucille Loyd of Alabama conducted a demonstra-

tion of the B. S. U. Committee at work.

An annual event is "The Faculty Take Off". This year's presentation was especially fine with Miss Mary Louise Hamburger of Houston, Texas, in charge. On the closing night, under the direction of Miss McConnell, a play entitled, "Cheaters and Checkers" was staged. This depicted college life from the opening of the fall term until the closing B. S. U. banquet in May. It emphasized the worthwhileness of active Christian service during the college days. "That man cheats who does not give his best in the Lord's work" and one can't expect to "check" his religion at the college portals and then pick it up again upon leaving college four years hence was the message of the play.

The Retreat was marked by some of the finest addresses ever. Mrs. Jessie Burrall Eubank brought a series of uplifting helpful messages. Her coming was a real blessing. Dr. B. W. Spillman, acting as a "Pinch-hitter" hit safely both times. Once on "Moses Graduation Day" and again on "Joel Chandler Harris' Uncle Remus", a popular address for the Saturday night's program. Dr. Henry Alford Porter had the following for his addresses: "The Changeless Christ in a Changing Age", "I Wish I Were Somebody Else", "I Never Have", "Roses in Winter", and "The Advantages of a Handicap". His was a happy visit among the students. Dr. John L. Hill once again delighted the students with his presence. "The Crusades of Today", "Our Abiding Heritage", "Squaring Modern Social Life With Abiding Christian Principles", "Comrades of the Carpenter—The Master's Minority Movement" were among his splendid contributions to the program.

Each day was brought to a close with a beautiful "Friendship Hour" conducted by Miss Irene Ward and a group of leaders. A Family Altar service led by Mr. Leavell concluded this evening worship period.

The spirit of this meeting which was attended by over three hundred students in all, is expressed by one B. S. U. president in these words: "Ridgecrest is the place where Southern student religious leaders meet with God for mountain-top experiences. It is a place of spiritual uplift, mental encouragement and physical refreshing! It has strengthened my faith, renewed my zeal and increased my desire to work for my Master". Another says—"God spoke, calling me to work for Him". "Ridgecrest, to me", says another, "has been a spiritual awakening,—a remodeling into a new life. It was with the best folk in the South in the finest spiritual atmosphere".

After prolonged prayer on the closing night, the one unconverted member of the Student Retreat, gave his heart to Christ at 2 o'clock in the morning,—a fitting climax to this Master's Minority meetin gon the mountain top.

—Mississippian.

"A BRIDAL ROAD TO RUIN"

William James Robinson, A.M., D.D.

"Three months—and a little more—ago Miss — of — was married to Mr. —, 21 years old, a young jewelry salesman, who committed suicide here yesterday afternoon. The ceremony was one of the old-fashioned kind—an 'until death do us part' affair.

"In the interval since the wedding, October 6, Miss — was happier than she had ever been. Her days were dreams coming true. Her wishes were orders which her young husband filled. She wanted pretty dresses. She got them. She wanted a motor car. She got a Hudson sedan.

"She wanted to go on the road with her husband, and to be with him in the evenings after he called on prospective customers displaying the wares of the — Jewelry Company. She went with him. She stayed at the better hotels. She ate high priced meals. She attended the better shows."

That is part of the story written by a reporter

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for a daily newspaper, after the young husband had been arrested and had confessed that he had misused his employer's funds. The jail, and a term in prison, confronted him. In an unguarded moment he secured a revolver and killed himself.

Society calls him a deceiver, a thief, a scoundrel, a suicide and other opprobrious names. What is back of such episodes? Vanity, extravagance, hypocrisy! some one exclaims. Yes, that is true, but there is something else. Society is a party to this particular crime and every similar one. The high standard of living that society encourages is responsible for such sad affairs. His employers paid him, a young man of only twenty-one, a splendid salary. Many state officials and circuit judges receive no more and yet it did not satisfy his wants.

Society makes exorbitant demands upon her devotees. Pretty dresses, radios, automobiles, luxuriantly furnished homes, expensive social functions and in other ways levies a heavy tax upon all who worship the goddess of pleasure. The woman who makes the greatest display of splendor is the high priestess of her social set. Vanity makes unreasonable demands. They must be met or humiliation is inevitable. The goddess of pleasure halts at nothing. She demands the sacrifice of honor, virtue, life and even one's soul upon her altar, and when she has received one's all gives remorse as a reward, and coldly turns away in search of other victims. The tragedies being enacted by the follies of society are the shame and curse of our nation.

A remedy must be found and effectually applied. Business men could do much to curb this orgy of shame by demanding that their employees practice thrift. They have a perfect right to know what their employees do when off duty and how they spend their money. Extravagance and dissipation makes it impossible for an employee to give his employer his very best service. When he does not do it he robs his employer and himself also.

Women's clubs, especially the sensible ones, can do much to solve this atrocious problem. They should set worthy examples in their individual conduct, and then as organizations cry aloud against this pernicious evil. Many homes are being wrecked by its devastations, and the burdens of penury is the sure heritage it bequeaths to old age. If the mothers in their homes and clubs do not deliver this monster a deadly blow he has little to hinder his destructiveness.

Every sensible, thoughtful person who has the welfare of humanity at heart should challenge the right of extravagance to live.

Preachers and teachers will be traitors to a most sacred trust if they fail to do their best to deliver the public from the ravages of this monster.

Every young person who expects to get the best out of life and to put the most into life, should pledge himself to everlastingly fight extravagance. After all escape from this evil is purely a personal matter.

Mrs. George B. Eager of Valdosta was in Atlanta recently, enroute to University, Virginia, where she will spend some time with her son, Mr. George B. Eager. While in Atlanta Mrs. Eager was a guest of Mrs. Hugh M. Lokey.—Christian Index.

The Baptist Churches of Meridian and Lauderdale County are happy to announce that they have completed an engagement with Dr. Geo. W. Truett to come to Meridian on October 28th to preach in a meeting of twelve days under their auspices. Plans are being made to provide arrangement for at least 4,000 people to hear Dr. Truett and broadcast his messages over the radio, Station WCOC. Meridian and Lauderdale County Baptists expect to have the joy of having people come from the territory within 100 miles to hear Dr. Truett.

Stewardship Department

By G. C. Hodge, Director of Stewardship and Budget

"Every member of every church contributing every week to every cause, in proportion to his ability"

A MERCHANT'S DREAM

A Striking Story With a Fine Moral

It was a brisk, clear evening in the latter part of December, when Mr. Absum returned from his counting-house to the comfort of a bright coal fire and an easy arm-chair in his parlor at home. He changed his heavy boots for slippers, drew around him the folds of his evening gown, and then lounging back in his chair, looked up to the ceiling and about with an air of satisfaction. Still there was a cloud on his brow. What could be the matter with Mr. Absum? To tell the truth, he had that afternoon received in his counting room the agent of one of the principal benevolent societies of the day, and had been warmly urged to double his last year's subscription, and the urging had been pressed by statements and arguments to which he did not well know how to reply.

The Merchant's Soliloquy

"People think," soliloquized he, "that I am made of money, I believe. This is the fourth object this year for which I have been requested to double my subscription, and this year has been one of heavy family expenses—building and fitting up this house—carpets, curtains, no end of new things to be bought—I really do not see how I am to give a cent more to charity. Then there are the bills for the girls and boys; they all say they must have twice as much as before we came into this new house. Wonder if I did right in building it!"

Mr. Absum glanced up and down the ceiling and around on the costly furniture and looked into the fire in silence. He was tired, harassed and drowsy; his head began to swim, and his eyes closed—he was asleep.

Appeal for Missions

In his sleep he heard a tap at the door; he opened it, and there stood a plain, poor-looking man, who, in a voice singularly low and sweet, asked for a few moments conversation with him. Mr. Absum asked him into the parlor and drew him a chair near the fire. The stranger looked attentively around, and then turning to Mr. Absum presented him with a paper.

"It is your last year's subscription to missions," said he; "you know all the wants of that cause that can be told you. I called to see if you had anything to add to it."

This was said in the same low and quiet voice as before, but for some reason, unaccountable to himself, Mr. Absum was more embarrassed by the plain, poor, unpretending man than he had been in the presence of anyone before. He was for some minutes silent before he could reply at all; and then, in a hurried and embarrassed manner, he began the excuses which had appeared so satisfactory to him the afternoon before—the hardness of the times, the difficulties of collecting money, family expenses, etc.

Money for Tract Fund

The stranger quietly surveyed the spacious apartment, with its many elegancies and luxuries, and without any comment took from the merchant the paper he had given, but immediately presented him with another.

"This is your subscription to the Tract Society. Have you anything to add to it? You know how much it has been doing, and how much more it now desires to do, if Christians would only furnish the means. Do you not feel called upon to add something to it?"

Mr. Absum was very uneasy under this appeal; but there was something in the mild manner of the stranger that restrained him, and he answered that, although he regretted it exceedingly,

his circumstances were such that he could not, this year, conveniently add to any of his charities.

Help for Bible Society

The stranger received back the paper without reply, but immediately presented in its place the subscription to the Bible Society, and in a few clear and forcible words reminded him of its well-known claims, and again requested him to add something to his donation. Mr. Absum became impatient.

"Have I not said," he replied, "that I can do nothing more for any charity than I did last year? There seems to be no end to the calls upon us in these days. At first there were only three or four objects presented and sums required were moderate. Now the objects increase every day; all call upon us for money; and all, after we have given once, want us to double and treble our subscriptions. There is no end to the thing; we may as well stop in one place as another."

Reminded of God's Blessing

The stranger took the paper, rose, and fixing his eyes upon his companion, said in a voice that thrilled his soul:

"One year ago tonight you thought your daughter lay dying. You could not sleep for agony. Upon whom did you call that night?"

The merchant started and looked up. There seemed a change to have passed over the whole form of his visitor, whose eyes were fixed upon him with a calm, intense, penetrating expression, that awed and subdued him. He drew back, covered his face and made no reply.

"Five years ago," said the stranger, "when you lay at the brink of the grave, and thought that if you died then you would leave a family of helpless children entirely unprovided for, do you remember how you prayed? Who saved you then?" The stranger paused for an answer, but there was a dead silence. The merchant bent forward as one entirely overcome, and rested his head on the seat before him.

The stranger drew yet nearer, and said in a still lower and more impressive tone:

"Do you remember, fifteen years since, that time when you felt yourself so lost, so helpless, so hopeless? When you spent the days and nights in prayer; when you thought that you would give the world for one hour's assurance that your sins were forgiven you? Who listened to you then?"

"It was my God and my Saviour," said the merchant, with a sudden burst of remorseful feeling. "Oh, yes, it was He!"

"And has He ever complained of being called upon too often?" inquired the stranger in a tone of reproachful sweetness. "Say," he added, "are you willing to begin this night and ask no more of Him, if He from this night will ask no more from you?"

Merchant's Resolution

"Oh, never! never!" said the merchant, throwing himself at the stranger's feet; but as he spoke these words the figure of his visitor seemed to vanish, and he awoke with his whole soul stirred within him.

"Oh, my Saviour! what have I been saying?" he exclaimed. "Take all—take everything! What is all I have, to what thou hast done for me?" —(Tract by Baptist Brotherhood.)

Bro. J. O. Buckley writes: Am closing out good meeting with the Hepsibah saints. Bro. R. R. Jones of McComb did the preaching. Had good meeting. Eleven united with the church, nine by baptism. Church strengthened.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

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 MRS. J. A. TAYLOR, Brookhaven, 6th District

OTHER MEMBERS EXECUTIVE BOARD

Have you laid aside your dollar this week for our State Mission Offering during the Week of Prayer?

The Programs found in the August issue of "Royal Service" are unusually fine. "The Frontier" is an interesting subject because we women have always taken such an interest in sending frontier boxes to missionaries. I trust that the study of these programs will remind many of us of needs.

Mississippi has reached just a little more than half her quota of subscribers for "Royal Service" for the year. But we still lack 2,313. Let us bestir ourselves and see that this number is met at once. We cannot do effective work without "Royal Service".

"Holding Forth the Word of Life"

A dear little boy dressed in blue overalls sat on the back-porch steps by the side of an adoring and adored daddy. They had done evening chores together and added some special jobs which called for saw and hammer. The little fellow looked up with a light in his deep blue eyes and said: "Two men working together—one big man and one little man!" The expression brought a smile to the faces of the grown-ups; but the lesson carried home. What was it that made it such a great day for the five year old child? Was it the work which he had helped to do, running errands and handing tools to the father? To be sure, that had filled the afternoon hours and brought happiness. Was it the new overalls, giving a little boy the appearance of a carpenter? That too had caused a reasonable pride. But we have not reached the secret of the joy until we say that working together with the man who was his ideal gave the biggest thrill of all. It is not far-fetched to add that the fond parent gets a thrill too when the little one is big enough to follow and to help.

Who among us is beyond being a child grown up? Who would aspire to be more than a child of the loving Heavenly Father? Who can conceive of greater joy than comes with the thought that we are working with the Creator? A band of noble women forty years ago chose as their watchword, "Laborers together with God". With such an incentive Woman's Missionary Union has carried on, never tiring, never doubting, ever mindful of the Divine partnership. It is but natural that such a life will express itself in service and soul-winning. When the needs in the many departments of our work are realized, as only mission study can bring a realization, the gifts come cheerfully.

The great Kreisler has a violin which he prizes highly. He calls it "Heart Guarnerius". According to Musical Courier, when Kreisler saw the wonderful instrument in an old shop he wanted it more than anything. He offered all that he had for its possession. The shop-keeper told him that it was the property of an Englishman. Many attempts were made to persuade the Englishman to give up the coveted instrument. Finally one day he drew it from its case, handed it to the artist and said, "Play". Kreisler says that he played as though his soul were damned and that only the music from the strings could bring him salvation. When the

playing ceased there was silence; then the Englishman handed the violin to the one who had put life into it and said: "Take it. It is yours, it would be criminal to keep such an instrument silent".

Friends, God's plan of salvation is in your keeping. It is criminal to keep silent. Tell it to the ends of the earth. Let your representatives be found in every country among all kinds of people. Play upon the infinite resources of God's power by praying for all who work in His vineyard. Study the message that you may teach it to others. Listen when He speaks, then speak for Him to young people, middle aged or old. Give liberally of your money for the carrying of the Gospel. With the comforting story of a Savior's love visit the sick, the orphan, the distressed.

God forbid that the heart of a Christian should beat silently when He has made it palpitate with the joy of salvation. Laborers together! "Holding forth the word of life!" What a privilege! Jesus, the Elder Brother, in the lead!—Royal Service.

White Cross Work

Societies over the state are making inquiry concerning the White Cross needs of Africa. This because we decided at our State Convention that we would remember this field this year.

We here give suggestions that have come from Dr. Lockett and from Mrs. McCormick. Let us read them carefully before we attempt to send anything to either Iwo or to Ogbomoso. Certainly we do not wish to add extra expense to our missionaries, and thus prove a burden instead of a help:

From Mrs. McCormick

I have been so interested to learn that Mississippi is going to do White Cross Work for Africa this year. This is splendid. There is such a wonderful opportunity for service in and through the medical work. The hospital at Ogbomoso has many needs.

In our dispensary at Iwo our needs are a little different. We do not need the large quantities of linen and ready made dressings which are used in the hospital. We do not have regular hospital beds with mattresses. The natives usually sleep on a thin mat on the dirt floor, wrapped in a cloth about the size of a sheet. We will build a rack up off the floor on which he may place his mat and will give him a clean sheet in which to wrap himself. Then we hope to have some mosquito nets instead of having a log smoking in the room as is their custom.

With the above things in mind the following are the articles which we can best use in the dispensary:

Feather pillows	4
Hard pillows	4
Linen—	
Pillow cases	12
Large sheets	12
Small sheets	12
Cotton blankets	6
Bath towels	12
Hand towels	24
Wash cloths	24

Bandages—A few gauze. Most of them should be made of unbleached muslin (The cheapest quality makes the best bandage). These should

be from 2 to 4 inches wide.

Cotton—12 inch rolls.

Gauze—Rolls or bolts (uncut).

Pneumonia jackets—adult 12; infant, 12.

In sending packages to Africa it is useless to insure, for in case of loss or damage no collection can be made. The value placed on the package only indicated the amount of duty we must pay. For the duty is always 15% of the value placed on the package. Tell the ladies not to attempt to estimate the value of their time used in making the things, for this only increases the duty. And after all we can appreciate that time and energy and love that goes into the making of those things more adequately than can be expressed by pen or pencil.

We are hoping to begin work in the dispensary immediately after we arrive. It will be such a joy to have some of the things which are most necessary in the caring for the sick. It encourages so much to know that the folks at home are backing us in what we are trying to do out there.

Most sincerely,

M. R. McCormick.

From Dr. Lockett

In conversation with Dr. B. L. Lockett of Ogbomoso it was made clear that hospital supplies can be economically purchased by the hospital at a saving of at least one-fourth of what it costs societies. However, Dr. Lockett does not wish to discourage the sending of supplies but said that if any society could give the actual money it would mean a saving as noted above. Nevertheless he knows that many individuals will make or purchase supplies who will not give money for the hospital thus to use; therefore, in thanking all who have thus helped or may do so, he offers the following advice:

The hospital at Ogbomoso can use any kind and any quantity of any of the following supplies:

Bandages (preferably thin, cheap ones).

Single bed sheets.

Towels (plain and bath).

Wash-cloths.

Diaper cloth (preferably narrow width).

Surgeon's gauze (preferably cheap quality in 100 yards length; really prefer having the African nurses make the bandages as needed).

Pillow-slips (ordinary size).

Gowns and pajamas for men, women and children.

Slips for children under 1 year old.

Cotton (not woolen) blankets for single beds.

Baby blankets (cotton, not woolen).

Brass safety pins of any size (other than brass ones not usable).

White thread.

White cotton tape.

Dr. Lockett said that the duty on soap and powders is so very heavy that he would discourage their being sent. He considers that shipments are more satisfactory if sent via Montgomery Ward and Co. He also said that it is absolutely necessary that there be three copies of the invoice; that each be certified by a notary public, that the actual market value of the shipment be given and that these three copies of the invoice as well as the shipment itself be sent not to any doctor but to the hospital itself: To Baptist Hospital, Ogbomoso (via Lagos), Nigeria, West Africa.

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P. I. LIPSEY, Editor

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form of resolutions of 100 words, and mar-
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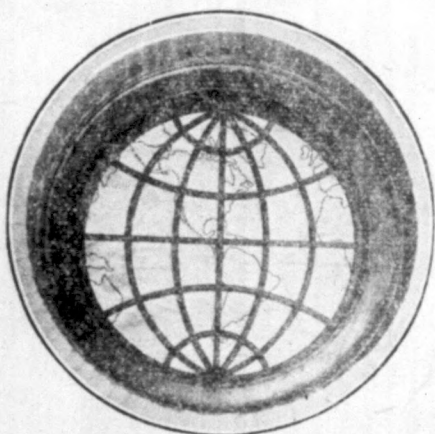
East Mississippi Department

By R. L. Breland

Pittsboro Meeting

The city of Pittsboro is the capital
of Calhoun County and one of the
oldest towns in these parts. Some
of the best people in the world live
in this fine town. The writer was
with the Baptist Church at this
place last week in a meeting. Rev.
J. M. Spikes, of Derma, is the effi-
cient pastor there. It was a joy to
be with the good pastor and his

"Mission Window"



SOUTHERN BAPTIST THEOLOGICAL SEMINARY

JOHN R. SAMPEY, Pres.
Louisville, Kentucky

FEATURES

An environment conducive to
Spiritual Growth, A Happy
Wedding of Religion and
Learning in Genuine Christian
Scholarship, Opportunity to
Consider Truth Under Safe
Guides, A World-Famous Fac-
ulty of Sound Christian Think-
ers, World-wide Christian Fel-
lowships, A Great Evangelist-
ic and Missionary Program
and Impact, A Comprehensive
Curriculum, Practical Work
and Pastoral Opportunities, A
Central and Accessible Loca-
tion, A Large, Well-equipped
Library, A Campus of Natural
Beauty and Architectural
Charm, World Prestige, Etc.

splendid people for a few days. The
meeting closed out Friday night with
ten additions, mostly by letter.

Seemingly the church was revived,
we had good crowds and many of
those who came were kind enough to
say that they enjoyed the preaching.
People are mighty good that way
and try to make a fellow feel good.
Any way this poor man enjoyed
preaching to them, for they listen
well. Only a very few went to sleep,
and they were excusable.

The church loves her pastor. When
the meeting closed the women sent
him away too full for utterance,
having fed him bountifully all the
week, and then gave him a shower
of sugar, lard, coffee, fruit and
chickens that made his Whippet
fairly groan under its weight. Such
folks as do live over there, and they
know how to make a preacher happy
—feed him. The Spikeses will fare
fine for awhile.

We were sad because one family
that has meant so much to
this church in the past was ab-
sent, and that was the family of Bro.
A. A. Bruner. He and his good wife
have been pillars in the Pittsboro
Baptist Church for many years; but
both are feeble now and are unable
to be in His work at the church.
Bro. Bruner was able to be present
one service. This good man has done
a splendid work in many ways dur-
ing his stay on earth. He has reared
a number of girls, being childless
himself, and educated them; and be-
sides he has helped to educate a
number of young preachers and
helped to fit them for the Master's
use. He has been a real servant of
God and man, and his reward will
be great in heaven. May these dear
people be spared yet many years.

One service was held out at the
county farm for the poor people. It
was a pleasure to bring a comfort-
ing message to these dependent peo-
ple. Though poor here, they will be
as rich as the richest over there if
Jesus is their Savior. Those in the
home, who were capable of knowing
right from wrong, gave assurance
that they knew the Lord and were
ready for His call. Hallelujah! they
will be rich after awhile. "Though
He was rich, for our sakes He be-
came poor, that we through His pov-
erty might be rich."

May the best of the Lord's bless-
ings rest upon these good people and
the dear pastor.

Notes and Comments

Pastor Spikes began a meeting at
Derma last Sunday. Pastor Stewart
of Houston is doing the preaching.

Pastor J. R. G. Hewlett did the
preaching in his meeting at Bruce
last week. This little church has
grown wonderfully under the pastor-
ate of Bro. Hewlett. A splendid
house of worship has been built, with
several Sunday School rooms, and a
large auditorium.

Died—August 3rd, Mrs. Manley of
Duck Hill died very suddenly. She
was one of the best women of that
town, a member of Duck Hill Bap-
tist Church. She was the mother of
Mrs. E. B. Wray of Duck Hill and

a number of other children. The
writer was called to Duck Hill Sun-
day, Aug. 4th, to conduct the serv-
ices. Consolation to the bereaved.
A fuller account will appear later.

A recent letter from Rev. E. J.
Hill, Memphis, says: "Had a great
meeting for Bro. B. E. Phillips at
Fork Church (Lawrence Co.). Had
great crowds in the beginning and
increased to close. Fourteen for
baptism and a great revival". He
is in a meeting with Mt. Rose
Church, Clarke County, this week.

Rev. Clyde Breland, who was with
us at Elam in a meeting recently in
which twenty were baptized, writes
from his home at Richmond, Ky.:
"We arrived safe and sound with-
out trouble or accident of any na-
ture, except an expected tire punc-
ture or two. All are well and re-
cuperating from the trip rapidly."

Miss Hazel Breland, who is work-
ing with some fresh-air children on
Long Island, N. Y., this Summer,
says: "We are now working with
a new batch of kids. They stay here
for two weeks and then we have to
train 200 more. I have 20 girls of
about 12 years of age. They are
just as nice as they can be. They
get a bit energetic occasionally, but
I squelch them sufficiently. Life is
running very smoothly at present."
She will teach in Tallahatchie A. H.
S. at Charleston beginning in Sep-
tember.

Pastor J. E. McCraw held his
meeting with Oakland Church, New-
ton County, last week. He had Bro.
Dykes of Tchula to his help. Results
not known. The writer is with Bro.
McCraw this week.

An INVITATION!

On the 4th Sunday of August
Griffith Memorial Baptist Church of
Jackson is to have an "all-day sing-
ing" with "dinner on the ground."
Winter Street and S. Gallatin is the
place. Everybody is invited. All
Jackson attendants expected to
bring dinner to help feed and enter-
tain out-of-town visitors. Two thou-
sand people expected. Soloists,
duets, trios, quartettes, quintettes,
etc., especially invited. Of course
we do not want any one to leave
local services to come. They can
come after their own service. We
are just trying an all-round program
to help and interest our folks. Sure-
ly singing is Scriptural.

—D. A. (Scotchie) McCall.

HEBRON, PANOLA COUNTY

Have just closed a meeting at
Hebron Baptist Church, Panola
County, with Joel Sturdivant as pas-
tor—a sturdy Christian worker he
is too. If you know Joel that means
you love him. His wife, "Miss Ma-
bel", is a wonderful help to him in
the work too.

The church building would have
been twice filled most any evening
with the folks inside and outside and
"window parking space" was at a
premium "thereby". Thirty minutes
and more ahead it was always taken.

The influence of the Legge family
and several others is largely felt,
making it one of the finest and clean-
est Christian communities to be
found anywhere.

We didn't have the additions of
last year but all thought we had a
better revival and finer spirit mani-
fest. It was a good place to work.

God has dealt graciously with
them and they have sought Him out!

Yours in His service,

—D. A. (Scotchie) McCall,
Griffith Memorial, Jackson.

ORDINATION

In compliance with the request of
Blackwater Baptist Church, Kem-
per County, Miss, Pastor Jno. F.
Carter called a Council for the pur-
pose of ordaining to the Gospel min-
istry, a member of that church,
Bro. Deb. Lee Stennis. The council
was composed of Dr. Jno. F. Car-
ter, Mod., Rev. A. T. Cinnamond,
Clerk, Rev. J. B. Gordon, and dea-
cons S. D. Davis and J. W. Severance.
After a thorough examination on the
fundamentals of the Faith, led by
Dr. Carter, the council reported
that they found the candidate sound
in the faith. Thereupon, the church
requested the council to proceed with
the ordination. A. T. Cinnamond
preached the sermon, J. B. Gordon
offered the prayer, and J. F. Carter
presented the Bible and delivered
the charge. After the laying on of
hands by members of the council,
Bro. Stennis pronounced the bene-
diction.

This young preacher has complet-
ed the course in Clarke College, and
has been called to the pastorate of
Center Ridge church, Kemper Coun-
ty. He will teach next school year,
after which he will enter Mississip-
pi College. He has the confidence of
those who know him, and gives prom-
ise of great usefulness and suc-
cess in the ministry.

A. T. Cinnamond.

From F. W. Lough, General Supt.
No-Tobacco League of America,
Aug. 1st, 1929.

"Just before going to bed last
night I read again your "Noon
Prayer Meetings," as published in
Winona Echoes. I have read that
address at least twenty times and
it sure does me good every time I
read it."

Central Baptist Church,
Memphis, Tenn.

The little girl was a very timid lit-
tle soul and her father was trying to
reason her out of her fears. He tried
to tell her that there was nothing to
fear in mice or frogs or bugs.

"Papa," she asked, "ain't you 'fraid
of bugs?"

"No, dear."

"Ain't you 'fraid of snakes?"

"No, dear."

"Papa, ain't you 'fraid of nothing
in the whole world but just
mamma?"

REMEMBER STATE MIS-
SION DAY IN THE SUNDAY
SCHOOL, SEPTEMBER 15.

The Sunday School Department

SUNDAY SCHOOL LESSON

August 18, 1929

The Return from Captivity,

Ezra 1:1-6; Psalm 126:1-6

(From Points for Emphasis by H. C. Moore)

Golden Text—Jehovah hath done great things for us, whereof we are glad. Psalm 126:3.

1. The Permission to Return was given in the proclamation of Cyrus. Born about 600 B. C., victorious over Elam and Persia about 556 B. C., unifying Persia and Media about 550 B. C., he conquered Babylon in 538 B. C., and soon after issued the edict authorizing the return of the Jews to Jerusalem. It was accomplished in 536 B. C. His act was in fulfillment of Jeremiah's prophecy. It was under divine impulse that he made his proclamation. His edict acknowledged that at the bidding of Jehovah, he purposed to re-establish the worship of Jehovah in its ancient seat at Jerusalem. In order that an adequate house might be built, he gave permission to any of his Hebrew subjects who wished, to join in the holy enterprise. In order that the movement might be adequately financed, he called upon everybody in his realm who was friendly to the cause, to give the emigrants substantial aid both in money and in kind, and also to make a free-will offering for the rebuilding of the Temple.

2. The Preparation for Return was made in response to the royal proclamation. Six-sevenths of the captives, either because of the hardships of the return or because of business or family ties, preferred to remain in Babylonia. Still there were about fifty thousand, including the chief of the fathers of Judah and Benjamin with numerous priests and Levites, and 200 singers who were divinely moved to respond to the summons of Cyrus. As at the exodus from Egypt, so now from Babylonia the departing Jews were generously aided by their heathen friends. The contributions consisted of gold and silver vessels, of valuable goods, of more than 8,000 beasts and of many other precious things. In particular, the Temple vessels which Nebuchadnezzar had taken away from Jerusalem and used in his heathen temple, were now brought forth by Cyrus and entrusted to Sheshbazzar, the Babylonian name of Zerubbabel. There were 2,499 large and costly vessels and many other smaller vessels, the whole number of gold and silver vessels being 5,400. More securely in Babylon than was possible in Jerusalem, they were thus kept till Israel was ready to use them again.

3. The Psalm of Return was the oft repeated pilgrims' song. (1) It opened with praise. When from the land of captivity Jehovah brought back to Jerusalem the returning exiles there were three features of that remarkable providence: the ex-

iles were dazed by the grandeur of their deliverance; after the first shock of surprise was over their joy broke into laughter and their tongues were loosed in song; and their Deliverer was recognized by the heathen who spoke of the great things he had done for them. Taking up the strain thus started by their national neighbors the Jews reiterated the statement as revealing the ground for their intense joy. (2) It continued with prayer. The returned captives craved freedom for those who were still aliens in an alien land. So they of Jerusalem prayed for their kindred in Babylonia and Persia, desiring their release and return even as the streams in the south during wet seasons filled their banks with rushing waters and covered them with verdant foliage, while during the dry season the bed was parched and the banks devoid of life. The psalmist cries out for blessing comparable to the strong rushing beneficent streams which transform a desert into an Eden. (3) It closed with promise. The present may be tearful but the outlook is arched with the rainbow of hope. Happy reaping comes after anxious sowing. How precious have these words been to weeping saints in all ages! This is the time of toiling and tears, of discouragement and unmerited animosity, of shifting experiences and tantalizing delay; but remember that the harvest day is coming and the time of joy.

MEETING AT IMPROVE

On the fourth Sunday in July, it was my happy privilege to begin a week's meeting at Improve Church in Marion County. The Lord blessed us abundantly. The audiences were the largest that I have addressed in many a day. There were eight candidates for baptism. A number promised to establish the family altar. Perhaps the most deeply spiritual service included a message on systematic giving. That choice, consecrated spirit, Bro. N. J. Lee, of Sumrall, is pastor, and is doing excellent work throughout this entire section. These people have the best rural church building I have ever seen.

Next week I am to be with Bro. J. L. Watts at Clear Creek Church in Marion County. Pray for us.

Fraternally,

—S. G. Pope.

SILLOAM BAPTIST REVIVAL

Siloam Baptist Church and surrounding communities have experienced one of the most successful revivals of this section in many years under the clear Bible preaching of Rev. A. Reilly Copeland of Tabernacle Baptist Church, Waco, Texas. There were 39 additions to this church, most of them by baptism, and the number hardly tells the

story of the great, deep, far reaching and revolutionizing effect of some of the clearest Gospel preaching in the South that's being done constantly by the visiting preacher at home and elsewhere. So great was the power of the last service that 14 people openly confessed Christ in a glorious way. Many people from surrounding communities attended in large numbers, particularly from Elgin, until the crowds were largest in history of revivals through this section of the state. Dr. Copeland preaches the whole Gospel apart from man-made clap-trap methods and depends entirely upon the Lord to answer by fire. Siloam Church is a new Baptist Church, affiliated with the Austin Baptist Association, and situated 9 miles east of Elgin, Texas.

—A. A. Davis

Pastor Siloam Baptist Church,
Elgin, Texas.

PLANTERSVILLE

A very successful and effective series of evangelistic and revival services was begun by the Plantersville Church on the 14th of July and closed on the 22nd.

The people of the community have said that it was the greatest meeting in the history of the church.

Dr. W. E. Farr did the preaching, and the Lord used him in an effect-

ive and mighty way. He is truly a great preacher and soul winner.

The people of the community—being led by the Spirit of the Lord—cooperated in the work faithfully, and the Lord wonderfully blessed them.

Two of the many good results of the meetings were the addition of 46 to the membership of the church and the securing of a good list of subscribers to The Baptist Record.

—G. B. Smalley.

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Thomas J. Watts, Executive Secretary,
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The Children's Circle

Mrs. P. I. Lipsey

Bible Study: 2 Kings 4:18-37

I wonder if you have a "company room", or "guest room" at your house? It is a good thing to have one, all ready for the honored guest, or loved friend. There was a lady who so much esteemed the prophet Elisha that she got her husband to build for him a new little room on the flat roof of her house, to which the prophet might go by an outside stairway. Elisha was very grateful for this kindness, so wishing to do something for her, he found from his servant Gehazi that tho' she was a rich woman, she had no child to complete her happiness. And so the little boy came into her home, the gift of God, given because of Elisha's power. We can imagine how happy the father and mother were. But one day, when the baby had grown to be a tiny boy, he went out into the fields where his father was directing his reapers, and the sun shone hot, and gave him something like a sunstroke. When he said to his father, "Daddy, my head, my head", the father put him into the arms of a young lad, and sent him straight to his mother. But her loving ministry was in vain, and about noon, the little boy died. The distressed mother thought of the dear man of God who had such power with the Lord, so clasping her little one to her heart, she went up to the prophet's room and laid him on the bed. Then she ran out and called her husband, and asked for the use of one of the servants and of an ass to ride, to go to see the prophet. When he asked why she was going, she could not stop to answer, for no time was to be lost in bringing Elisha's help. So, urging the ass, she came to Carmel, and Elisha from the hillside, saw her coming, and knew something was wrong, and sent his servant to meet her and ask of the welfare of each one of the little family. But she had no words for Gehazi, but hastened on and threw herself speechless at her old friend's feet. He knew some dreadful thing had come into her life, and the Lord had not told him of it: he would not let Gehazi thrust her aside, but waited for her first words. When they came, "Did I ask my lord for a son?" he knew that the beloved little boy had been taken away. He sent Gehazi to go more swiftly than he could, and lay his staff on the face of the child. Then he yielded to the entreaties of the mother, who would not go without him, and they hurried together to her home. The staff upon the little face could not bring back the life, but the earnest prayer of God's servant was offered, and then again and again he stretched his own body upon that of the child, and the warmth of life began to return. Then he had the suffering mother called, and put into her arms her son, given to her again, to be loved, if possible, more dearly than before.

My dear Children:

I'm off tomorrow for a visit of nearly a week in Memphis, but will be at home again before you read this. This is warm weather for visiting, isn't it? But I'm the only one at home now, and this is my time to go, when there's no one to leave behind. I suppose all of you are thinking now about the opening of school, when all the boys and girls will have such good times together, playing games, and being with your teachers again, and making progress with your books. I notice that a good many have said they were glad the time was not far off. One thing let me say: while you are with your

friends at school, you will have the chance to tell them about our B. B. I. girl, and of our scholarship for her. Maybe you can make up little groups, and get up some money, even if a small amount, for her. And don't forget your own little money you want to send for her.

Goodbye, and much love from
Mrs. Lipsey.

Crystal Springs, Miss.,
R. 6, July, 1929.

Dear Mrs. Lipsey:

I am a little girl only 20 months old. I have light curly hair, blue eyes and fair complexion. Everyone says I am very sweet. I am very smart, to my age. I can talk good. I am sending 5c for Miss Gladys. Hope to see this in print, to surprise my Papa. Your sweet friend,
Geannell Strong.

P. S.—Tommie Loyd Hodges asked me to join.

I know you are a sweet little friend, Geannell, and I am glad you are mine. Thank you for the money. Good for Tommie!

Kosciusko, Miss., July 11, 1929.

Dear Mrs. Lipsey:

I sure do want to win that prize for "How I Help My Mother in the Kitchen and Dining Room". The first thing I did was to brush the crumbs off the table; then I rubbed out the chairs and swept. After Mother started dinner I churned for her. She calls me the churning boy because I always wanted to churn. We live out in the country and have a pump. I pumped water and brought in wood for her. Later I washed the tea strainer and helped set the table. I hope to be a member. Next time I will send some money for the B. B. I. girl. I hope to see this in print. Your friend,
Thomas Dunn.

Long Beach, Miss., July 27, 1929.

Dear Mrs. Lipsey:

Our Band is composed of ten members. We've only been organized since June. Have very interesting programs and enjoy our singing very much. Enclosed you will find two dollars for Miss Gladys, our B. B. I. girl. We are interested in her and wish her much success. With love,

The Frances Landrum Sunbeam Band,

Long Beach, Mississippi,
First Baptist Church.

I am especially glad to get this \$2.00 right now, children, and thank you very much. Miss Gladys is a fine young woman, and we are going to get her money.

Hernando, Miss., July 25, 1929.

Dear Mrs. Lipsey:

I am a little boy 6 years old and have a brother Joe who is 4. I will be in the second grade when school begins. I like to go to school. I won in a reading contest at Field Day. I think Baby Jeannie said, "Scat! Kitty! I don't like you to touch me". I am sending 25c for our B. B. I. girl. Love to all the pagers,

James Emmett Williams.

You are a smart boy, James, to be so well-advanced in school. Thank you so much for the money. I shouldn't wonder if you are right about Jeannie, but how can we prove it?

Grenada, Miss., July 26, 1929.

Dear Mrs. Lipsey:

May I join The Children's Circle? I enjoy reading the Bible Study, your letter, and the children's letters. Dr. Lipsey preached at our church last

Sunday. I go to church, Sunday School, and B. Y. P. U. every Sunday. I am sending 25c for the B. B. I. girl. Your friend,

Eva Mae Walker.

You are very appreciative, Eva Mae, and I thank you. Dr. Lipsey had a nice time at Grenada. So much obliged for the 25 cents.

Clinton, Miss., July 29, 1929.

Dear Mrs. Lipsey:

This is my third or fourth time to contribute a letter, so I think you must all know me by this time. I'm 'bout afraid Mrs. Lipsey is getting a little discouraged because we (I mean the members of the Page) don't have enough "pep" in us. So let's write some nice long letters and have the page full again. I am taking swimming lessons over at Jackson, and I sure do like them too. I am having a good time while Mrs. Lipsey's granddaughter is visiting her, for I live right next door. Next time I read the Page I'm expecting a whole page of letters. A member,
Elizabeth Jane Latimer.

Indeed, no, Elizabeth Jane, I'm not discouraged. Didn't you see our whole page full last week? Come again to see us. And I hope even more will write because you wrote this time.

Morton, Miss., August, 1929.

Dear Mrs. Lipsey:

I have written once before, and it was in January. I did not see it in print. I sent \$5.00 for the little Orphans, and I want to know whether you got it or not. I am 6 years old, will be the 8th of October. I go to S. S. every Sunday. My teacher's name is Miss Bessie Cooper. Our school will start in a month. I will be in the third grade. You ought to be here and help me eat melons, figs, peaches, and grapes. I sure enjoy eating them. Our meeting closed last Friday. We got 11 new members: 8 were baptized, and 3 by letter. Bro. Guy Winstead did the preaching. Well, I will close for this time. With much love, your little friend,
Ercell Miles.

P. S.—Mrs. Lipsey, don't forget to tell me whether you got my other letter and the \$5.00 or not.

Well, Ercell, I looked carefully in my little Record book, and found there early this year, your name, Ercell Joyner Miles, and opposite to it, \$5.00! I do not see how so large and generous a gift could have failed to be reported, so tomorrow, when I go to Jackson, I will look over the files of the Record, and see if it is not there. I think it must be, and that you just did not see the right paper.

(Next day.) I found it, Ercell, and am glad. Am sending you part of the paper that has it in it.

Derma, Miss., Aug. 3, 1929.

Dear Mother Lipsey:

I feel that Mother is more suitable than Mrs., as you are such a Mother to us children. I am a girl just 61. I wish you lived close to me so I could run over and talk with you, but oh I ought not to wish that for fear if you were here you couldn't do the great work you are doing. Yes, I read your page each week, and enjoy it so much, and your talk on the Bible lesson is so plain and good. I hope you will win many souls to Jesus through the Circle and hope you meet many souls in heaven that you have won while on your way. I think it would be helpful to get the children to read a chapter in the Bible and each one to send in his or her favorite verse out of the chapter they read, and I think it is so sweet in little girls to help Mother and also little boys too, for there is not anything that Mother wouldn't do for you; so do all you can to help her. Yes, I would be so glad to see Miss Gladys' picture on the Page. I am sending a little bit of money for

her. I feel like all that helps her, much or little, will be rewarded. I always enjoy her letter so much on the Page. Oh, that sweet granddaughter in London; I know you will be so glad to see her. Mrs. Lipsey, I had the pleasure in seeing my other letter in print. I hope I see this one. Lots of love to all and best wishes.
Marnaw Spence.

So happy to have you with us again, Mrs. Spence, and also to have your gift, which is not a small one. I am hoping the children will carry out your suggestions.

Carpenter, Miss., Aug. 1, 1929.

Dear Mrs. Lipsey:

I am a little girl 9 years old and will be in the fourth grade this session. This is my first time to write and I hope you will let me join your Circle. I have one sister and two brothers. We have a good time playing. We live close to our Grandpa and Grandma Hood, and we love them. Grandpa plays with us children. We have lots of little cousins to play with. For pets I have a little kitten and calf. My kitten can catch mice, and is so smart. I am too late to join the contest, but I will tell you what I can do. I cooked most of the dinner for mama today. I draw water, pick beans, make beds and sweep for her most every day, but school will soon start and I will be busy with books. I hope to see this in print, and I will send money for the B. B. I. girl next time. Jeannie Howe, you certainly meant to say Kitty, I think, and you live a long ways from your Grandma. I bet she wants to see you bad. Well, Mrs. Lipsey, I will close. Hope to see my letter in print, and I will write about my new school which was consolidated to Dentville this year. Your new friend,

Edith Beatrice Hood.

We're looking to hear from you again, Edith. Jeannie Howe will be with us in Clinton, soon, with her Mother.

Utica, Miss., Aug. 1, 1929.

Dear Mrs. Lipsey:

I am a little girl nine years old. I will be in the fourth grade at school next year. I go to Sunday School every Sunday, and enjoy it so much. I help my Mother lots. I can dry the dishes, sweep the floor and dust. Mother says I help her most when I take care of my little baby sister. Her name is Marjorie. She is just trying to learn to walk, so you see she keeps one busy. I have three sisters besides Marjorie. We have a good time playing together. I am sending a dime for the B. B. I. girl. I hope to see this in print, so I may be a member.

Elsie Marie Stubbs.

I'm sure you are the greatest help and comfort to your Mother, Elsie. Thank you for the contribution, and come to see us again.

CLARKE OPENING

Let all of our friends take notice that the next annual session of Clarke Memorial College will open Tuesday, September 3rd, 1929. All local students should come to the college and be classified on Monday, the 2nd. We shall need every student, boarding and local, classified or unclassified in the college hall at ten-thirty o'clock on the morning of the 3rd.

Our field representatives report that the prospect for a fine opening is unusually good. We expect to have a faculty and course of study equal to any that has ever been offered at Clarke College.

Very truly yours,

—W. T. Lowrey, President.

KELLIS STORE

Rev. J. D. Fulton, the much beloved pastor of Salem church, or commercially known as Kellis Store because of one of the former and well remembered citizens of that community, was planning to do the preaching in the series of meetings in the revival this summer. On the day of its beginning he was sick and the Doctor gave him medicine enough to cure his ills, but in doing so he realized that he would not be able to preach as expected. It was a great joy for us to go in his stead, at his request.

Seventeen years ago we did our first preaching in a revival service at this place. Many more than we were able to remember, by face and name properly associated, remembered us and graciously spoke of those days. It was a joy to be so hospitably received after so many years of absence into the same homes where we were entertained on our first trip there.

Many changes have taken place since those days. On that trip we drove a double horse buggy and the time required to make the trip was nearly one-half of a day. Now one can, and we did comfortably and safely, drive the distance in an hour and a half. When first we were there we came into a home of a Brother and Sister Crane whose first child was very small; on this trip we find a grown son is away at summer school, and soon a daughter will leave for college—the son will also be in college this session. In these years two having been equipped by the local school for this distinction. Seventeen years ago, on a Sunday afternoon August 4th we preached in the little school house. Now it is a school of eleven teachers.

Great crowds came to the church. Great singing was ours to enjoy. Brother Roger Schoolar led in the song service. He is a splendid man of God and knows his subject and how to sing. The congregation grew each day until the last night on which it was decided that the meeting should close, when it was reported that practically as many people were on the outside of the building as were on the inside—and the house was crowded with something like three hundred people.

The people had prayed definitely that their pastor may be permitted to come and be with them before the services closed. On Thursday morning when we arrived at the church he had already arrived—driving in while it was cool. He thought it well that we close that night and we did.

As we were making our way from the community we learned of two and probably a third one who wanted to come the next night by letter transfer of membership, and a fine young man told it that had he known that the meeting was going to close when it did he would have joined—he put it off 'until tomorrow night.' These things are always saddening but may it be that he shall not reject further. We had two acces-

sions to the membership on previous nights.

J. H. Gunn.

HICKORY AND IUKA

Pastor N. R. Stone and the writer conducted a five day meeting with the church at Hickory, August 4th to the 8th. While the meeting was short as far as days are concerned it was far from short in other ways. Brother Stone did some masterful preaching and the church was lifted to higher ground by every message.

The music was good, not because of the leader but because the people of Hickory like to praise the Lord in song. The Hickory Church has one of the best orchestras I have seen in a long time and those who played the instruments helped make the meeting worthwhile.

There were five additions to the church, two by letter and three for baptism. The singer was entertained in the good home of Brother and Mrs. A. C. Hailey. The pastor's wife and daughter were with us during the meeting and they helped us in the special music. All in all it was a good meeting and I was happy to work with Brother Stone.

This week (August 11-18) Brother B. C. Land of Quitman is preaching and the writer is directing the singing in a meeting at Iuka, Miss. As you read pray that this meeting shall result in a real revival. We are working and praying to that end.

The week of August 18th to 25th I will be with the Geesville Church near Baldwyn. Dr. Kirkland of New Albany will do the preaching in this meeting. The last week of August and the first week of September I can be had either for a two weeks meeting or for two one week meetings. My address is Philadelphia, Miss.

—D. Curtis Hall.

GALLMAN MEETING

We closed on Friday, August the 9th, said by many, the best meeting, possibly, in the history of the church. We began on Wednesday, the last day of July, closed the preaching services Thursday night, August the 8th, baptizing Friday morning in the beautiful "Gallman Pond". I feel that our church is very much revived and strengthened. Our congregations were very fine all the way through. At night there were many turned away at times. We received 27 members, of whom 21 were for baptism and 6 by letter. All but one were baptized this morning. A remarkable thing about it, 17 were boys and only 4 were girls baptized.

The preaching was done by Dr. T. W. Talkington, pastor of the Crystal Springs Baptist Church. He gave us as fine series of sermons as I have ever heard. He is a real gospel preacher. In appreciation of his services the people gave him the best offering they ever gave a preacher here.

Our music was led by Professor Mitchell, our superintendent of the school. He is a Methodist, but took hold and gave us as good service as any Baptist could. The people are

very much in love with him.

Our own niece, Miss Yvonne Butler, was the faithful and gifted pianist. She did her part well. In token of Prof. Mitchell's and Miss Butler's services the people gave them a nice purse. The pastor was nicely remembered also.

—M. J. Derrick.

A FEW MEETINGS

We began our meeting here in Bay Springs July 10th, with Rev. A. F. Crittendon doing the preaching, and D. Curtis Hall directing the music. They both did excellent work in their line with 16 for baptism as the result, closing July 19th.

We began at Louin July 20th, with Rev. C. T. Johnston of Clinton doing the preaching and Vardaman Bassett directing the music. The preaching, music and cooperation was par excellent, resulting in seven by letter and seventeen for baptism.

Beginning July 28th and closing August 2nd, I was with Rev. W. B. Holcomb and the Macedonia church, west of Brookhaven. We had throngs of people each day with two day services. At the request of the pastor I baptized seventeen happy converts on Friday Aug. 2nd.

Sunday, Aug. 1st, we were at Montrose. Rev. J. J. Mayfield came to us Monday and preached twice per day with power until Friday, Aug. 9th, but very few people in the community but that are members of some church. We baptized four converts there at the close of the services.

Bro. Mayfield is far above the average of preachers. He won the hearts of the people of Montrose as did Bro. Crittendon here in Bay Springs, and Bro. Johnston at Louin. I am to be in a meeting next week near Carthage, east, and the next week north of Carthage. Will report them later. I have baptized fifty-six in the last 30 days.

With hearty cooperation and best wishes, I am as ever,
W. O. Carter.

CONCORD

We have just closed a great meeting at Concord Baptist Church, Yazoo County.

We received one by statement, four by letter, and one on profession of faith in Christ. The membership generally seemed to be strengthened in their Christian life.

Rev. R. M. Dykes of Tchula, Mississippi, did the preaching, and I have never listened to a more straightforward proclamation of the

Gospel than he brought this week. Bro. Dykes preaches the "Old time religion", the only kind that will save.

God's blessings be upon him as he goes to other fields is our prayer.

—Henry L. Byrd, Pastor.

NOXAPATER

Pastor B. L. McKee began his meeting at Liberty church, Winston County, on the first Sunday of August. To supply for him at my home church was truly a pleasure. It gives me much joy to preach to a people who so attentively listen. We had agreed to preach at both services of that day but at the urgent call from Brother J. D. Fulton, who was to begin a meeting at Salem, Kemper County, but was prevented because of sickness, the church granted a release that the revival at Brother Fulton's church should not be hindered for the lack of a preacher.

J. H. Gunn.

HAS YOUR S. S. SUPERINTENDENT INFORMED YOUR SCHOOL THAT SUNDAYS, SEPTEMBER 15 AND 22, WILL BE STATE MISSION DAYS?

STONE WALL IN SIMPSON COUNTY

We have just closed our summer meeting with the Stone Wall Church in Simpson. This is one of the old churches of this part of the state and has an interesting history. Brother A. B. Weathersby of Floresville, Texas, did the preaching. He grew up in this community, was baptized into the fellowship of this church and was here ordained to the work of the ministry. It was pleasant to the pastor and members to have him preach during the meeting. His messages were Biblical, so they were appreciated and helpful. Several were added to the church. The writer has been preaching to these people ten years and is asked "to keep it up" next year.

—B. E. Phillips,
New Hebron, Miss.

Surgeon: "I feel duty bound to tell you that four out of five patients die under this operation. Now is there anything you would like for me to do for you before I begin?"
Colored Gent: "Yassuh kindly hand me mah hat."

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SOUTHERN BAPTIST
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AT CLINTON

A new subdivision of eighty acres has been opened, located near Mississippi College. In recognition of the old name of the Town of Clinton the subdivision has been named the Mount Salus Subdivision. Beautiful streets and lovely house sites have been plotted. Jackson is growing our way. Come to Clinton and educate your family within a few minutes ride of the Capital City.

We have a lot for you from one-half acre to seven acres to suit your taste and purse.

For information, write to any one of the owners of the subdivision:

W. E. Farr, Grenada, Miss.
Dr. R. W. Hall, Lamar Life Bldg., Jackson, Miss.
J. R. Hitt, Clinton, Miss.
H. M. Harris, Clinton, Miss.

B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary
Oxford, Mississippi

13 5 13 16 8 9 19

Those figures spell a word, a name of a great city that will be on the lips of thousands of Baptist young people for the next several months. Count the letters in the alphabet and see what the city is.

Lafayette County Holds Interesting Meeting

The Lafayette County Association of B. Y. P. U. met with the Taylor Church the first Sunday in August, this being their second meeting. The meeting was well attended and a very interesting program was rendered. Mr. Black, the president, presided in a splendid way and expressed his delight at the success the organization was making. The following is a brief outline of the program given, each one on the program rendering his part in a splendid way:

- 3:00 Song, Prayer, and Scripture Reading.
- 3:15 Sword Drill between members of the Willing Workers (Juniors) and Intermediate unions of Oxford.
- 3:25 Talk—Purpose of the Associational B. Y. P. U.—Mrs. H. G. Hathorn.
- 3:35 Reports from unions attending.
- 3:45 Solo by Miss Walker of Taylor.
- 3:45 Completion of organization by election of officers.
- 3:55 Talk—Difference Between S. S. and B. Y. P. U.—Miss Hazel Bunch.
- 4:05 Congregational singing.
- 4:40 Announcements.
- 4:45 Talk—Second Timothy 2:15—Rev. C. M. Day.

The next meeting will be held with the Yellow Leaf Church the afternoon of the first Sunday in September.

Study Course Goal for Year

We started out the year with a goal of 10,000 as the number of awards the B. Y. P. U. Department hoped to give for the year and if we are to reach that goal a number of churches that have not yet had a study course for the year will have to cooperate with us. Every B. Y. P. U. should have at least two study courses a year, and certainly no union can hope to accomplish its half best without having one course during the year. This is to urge every union to make its plans now to hold their course before the first of November. We need your cooperation in reaching our goal and you need the blessing that will come from the study course. Use your pastor as teacher, or some other good local worker.

Van Vleet Junior B. Y. P. U.

We are glad to have a report from the Junior B. Y. P. U. of Van Vleet. The report is submitted by Louise

Davis and tells of their recent study course taught by Miss Hazel Rhodes of Burnside, Miss. Miss Rhodes is doing some work for the State B. Y. P. U. Department this summer. "During the Study Course," quotes Louise—we elected officers. Mr. H. G. Ashby, Leader; Elizabeth Davis, President; Thomas Davis, Vice-President; Laverne Staten, Secretary; Ila Mae Walters and Louise Davis, Group Captains. The course was very interesting and beneficial to our members and we ended the Study Course with a picnic."

Who Should Attend the Conference?

Of course the Conference referred to is the South-wide B. Y. P. U. Conference to be held in Memphis, December 31-January 2. The "First Announcer" suggests that there are six groups especially that should attend the conference and here they are—

1. Pastors and Educational Directors.
2. State, Associational, and City B. Y. P. U. Officers.
3. B. Y. P. U. Directors and all General B. Y. P. U. Officers.
4. Officers of Senior and Adult Unions.
5. Officers of Intermediate B. Y. P. U.'s.
6. Junior and Intermediate Leaders and Sponsors.

We add the 7th saying that it will be a blessing to any one who may attend even though you do not fall into any of the above mentioned classes. Be one of the 350 to go from Mississippi.

A New Union at New Prospect Church

We are happy to announce the organization of a Senior B. Y. P. U. at New Prospect, Lafayette County. This is a splendid rural church and has a group of young people second to none in their capabilities and we shall expect to have some splendid reports from them. The following officers were elected: President, Miss Inez McElreath; Vice-President, Miss Jimmie Livingston; Secretary, Carrie Milton Eskridge; Treasurer, Mildred King; B. R. L., Maurice Hill; Corresponding Secretary, Clifton Tubbs; Chorister, Jane McElreath; Organist, Marion Davis; Group Captains, Gladys Livingston and Virgil Echols. For their first program each officer was to make a two minute talk on his duties. Each was supplied with a tract giving their duties and from this their talk was to be gotten.

Going the Second Step

We have gone the first step in many of our unions and that step is the leaving of reading from the Quarterly when rendering the program. We have encouraged this to the extent of telling the members to tell their parts even if it is just

Mississippi Woman's College

A Standard College for Young Women. A Full Member of the Association of Colleges and Secondary Schools of the South, which is the Official Accrediting Agency of the Southern States.

Member of the Mississippi Association of Colleges; Southern Association of Colleges for Women; Association of American Colleges; American Council of Education.

We are now ready to accept reservation fees of \$12.50 each for rooms in Love Cottage, Dockery Hall, Johnson Hall and Ross Hall. The rooms in Love Cottage and Dockery Hall are run on the self-help plan, and, therefore, lower in price. Rooms will be assigned in order of application.

Every advantage needed for the development of Christian womanhood. Here your daughter will be grounded in the fundamentals of the Christian religion. Student body large enough to have the enthusiasm of numbers, not large enough to prevent giving personal attention to each student.

The very highest advantages in Piano, Violin, Pipe Organ, Speech Arts, Art, and Home Economics. Elwood S. Roeder, Director of Music and head of the Piano Department, Barbara Stoudt-Roeder, head of the Voice Department, are well known in musical circles in the United States. They have been with the Woman's College eight years. One of the two State Music Normals carried on in the summer is located at the Woman's College.

The earlier the reservation for a room, the more satisfactory will be the location of your daughter.

For new bulletin and view book address

J. L. JOHNSON,
Hattiesburg, Miss.

a few words rather than read their parts. Too many have been satisfied to do that, and in many instances the member on program takes less than ONE minute, sometimes not more than a half minute. Now the second step is learning enough to talk about when on the program to consume at least two minutes. Time yourself and see how long it takes you to render your part. Let's take the second step now.

Rankin County Associational B. Y. P. U.

On Sunday, Aug. 4th, the Associational B. Y. P. U. of Rankin County met at the Pearson Baptist Church for its first meeting since its organization in May. A fine spirit of loyalty was manifested, as may be seen by the large attendance. From the six B. Y. P. U.'s represented, ninety-six persons were present. The following program was presented by the young people of Rankin County:

Devotional—Mr. Claiborn Norris, Pelahatchie.

Welcome—Mr. Ivan Lowrey, Pearson.

Welcome Song—Intermediate B. Y. P. U. of Pearson.

Response—Miss Ruby May Taylor, Briar Hill.

Violin Solo—Miss Blanchann Fraisher, Pearson.

What a B. Y. P. U. Means to a Pastor—Rev. Wayne Alliston, Jackson.

Song—By a quartet from Mount Creek and Steens Creek B. Y. P. U.'s.

Duties of the Officers of an Associational B. Y. P. U.—Mr. Auber J. Wilds, Jackson.

Associational Conference—Led by

Mr. A. W. Talbert, Jackson.

Written Reports—All B. Y. P. U.'s.

Closing Song.

Adjournment.

Kathryn Casey, Sec.

NEW HOPE

The revival meeting opened at New Hope Baptist Church at the regular time, fourth Sunday in July, with Rev. H. L. Byrd of Clinton, Miss., doing the preaching. There were two services and dinner Sunday and during the week the services were at 11 a. m. and 7:45 p. m. The house was filled each time with real good hearers. The revival sure did revive and put a new spirit in everybody present. It closed Friday night with three additions to the church by letter, as there were none to come for baptism. New Hope is looking forward for other revivals as spiritual as this and helpful to the membership.

—Brookshire Harrington.

Clarke Memorial College

W. T. Lowrey, M.A., LL.D.,

President, Newton, Miss.

A standard Junior College for Boys and Girls.

Meant for the increase of learning, training, culture and religion.

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September 3, 1929

Write for further information
or send Five Dollars to
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American Association of Junior Colleges

Offers the combined advantages of Jackson, the Capital City, and Clinton, the cultured college center

For catalogue address

M. P. L. Berry, President, Clinton, Mississippi

ASSOCIATIONAL MEETINGS

Time	Association	Place
Aug. 28-29	Noxubee County	Elim Baptist Church.
Sept. 3	Lafayette Co.	Philadelphia Church.
Sept. 3	Madison Co.	Flora.
Sept. 4	Grenada Co.	Hebron Baptist Church.
Sept. 4	Marshall Co.	Cornersville Church.
Sept. 4-5	Benton Co.	Pine Grove, 8 mi. north of Hickory Flat, Miss., on Benton County Highway.
Sept. 5-6	Alcorn Co.	Jacinto Baptist Church.
Sept. 5-6	Lee Co.	Belden Church, on the Frisco between Tupelo and Sherman.
Sept. 5-6	Monroe Co.	Smithville Baptist Church.
Sept. 6	Tippah Co.	Chalybeate Baptist Church.
Sept. 10	Calhoun Co.	Sarepta Church.
Sept. 6-7	Hancock Co.	Crane Creek Baptist Church.
Sept. 10-11	Union Co.	New Prospect Ch., 4 mi. N. Blue Springs.
Sept. 11-12	Lauderdale Co.	Meridian First Church.
Sept. 11-12	Yalobusha Co.	Bethel, 3 miles south of Water Valley.
Sept. 11-12	Coldwater	Eudora, 10 miles west of Hernando.
Sept. 12	Oktibbeha Co.	Wake Forest Church, 1 mile north of Sturgis.
Sept. 12	Prentiss Co.	Gaston Ch., 4 or 5 mi. N. W. Booneville.
Sept. 12-13	Pontotoc Co.	Duncan Creek Baptist Church.
Sept. 12-13	Sunflower Co.	Indianola Baptist Church.
Sept. 14	Mt. Pisgah Ass'n	New Ireland Church, Newton Co.
Sept. 17-18	Lebanon	Petal-Harvey Church.
Sept. 18, 7:30 p. m.	Jasper Co.	Fellowship Church.
Sept. 19	Tate Co.	Mt. Zion Church.
Sept. 19-20	Pearl River Co.	Union Baptist Church at Caesar, 8 mi. west of Carriere.
Sept. 25	Rankin Co.	Mt. Creek Baptist Church.
Oct. 2-3	Pike Co.	Magnolia Baptist Church.
Oct. 3	Franklin Co.	Mt. Zion Baptist Church.
Oct. 3	Choctaw Co.	Fentress Church.
Oct. 3-4	Tallahatchie Co.	Webb Church.
Oct. 4-5-6	Neshoba	Dixon Ch., 12 mi. S. W. Philadelphia.
Oct. 5	Liberty	Antioch Church, 16 mi. east of Quitman.
Oct. 5	Oktibbeha	West Kemper Baptist Church.
Oct. 8	Copiah Co.	Crystal Springs Church.
Oct. 8-9	Carroll Co.	Mt. Pisgah Baptist Church.
Oct. 8-9	Jones Co.	Friendship Ch., 5 mi. southeast of Ellisville.
Oct. 8-9	Tishomingo	East Port, 6 mi. east of Iuka.
Oct. 10	Mississippi	Zion Hill Ch., 10 mi. north Liberty.
Oct. 9-10	Smith Co.	Goodwater Baptist Church.
Oct. 9-10	Union	Red Lick Baptist Church.

Oct. 10-11	Covington Co.	Providence Church.
Oct. 10	Bolivar Co.	Rosedale Baptist Church.
Oct. 10-11	Chickasaw Co.	Mt. Olive Church.
Oct. 10-11	Holmes Co.	Goodman Baptist Church.
Oct. 10-11	Marion Co.	Cedar Grove Baptist Church.
Oct. 10-11	Winston Co.	Harmony Ch., 10 mi. S. E. Louisville.
Oct. 10-11	Perry Co.	Runnelstown Church.
Oct. 15	Deer Creek	Greenville Church.
Oct. 15	Panola Co.	Good Hope Ch., 8 mi. E. Batesville.
Oct. 15, 7:30 p. m.	Harrison Co.	First Ch., Gulfport.
Oct. 16-17	George Co.	Shady Grove Church.
Oct. 17	Hinds-Warren	Pocahontas Church.
Oct. 17	Leflore Co.	Schlatter Baptist Church.
Oct. 18	Lincoln Co.	Bethel Ch., 4 mi. W. Bogue Chitto.
Oct. 18	Leake Co.	Madden Baptist Church.
Oct. 18-19	Kosciusko	Williamsville Baptist Church.
Oct. 19	Walthall Co.	Enon Baptist Church.
Oct. 22	Montgomery Co.	Winona Baptist Church.
Oct. 22	Simpson Co.	Gum Springs Ch., 2 mi. south of Braxton.
Oct. 23	Scott Co.	Bethlehem Baptist Church.
Oct. 23-24	Newton Co.	Liberty Ch., 3 mi. S. E. Newton.
Oct. 24	Riverside	
Oct. 24-25	Clarke Co.	Quitman Baptist Church.
Oct. 25	Jeff Davis Co.	Phalti Ch., 10 mi. northeast Prentiss.
Oct. 25-26	Kemper Co.	Bluff Spgs. Ch., in N. W. part Kemper Co.

REVIVAL MEETINGS

From June the 9th to July the 28th the writer led the singing in five meetings as follows: Eight days, Macon, Miss.; one week, Pickens, Miss.; ten days, Lewisville, Ark.; two weeks, Calhoun, Ga.; and one week, Utica, Miss.

Dr. F. E. Wright of West Point did the preaching at Macon. His messages were clear and effective. Bro. Pearson, the pastor, is doing a great work there and is well loved by the people.

The pastor, Bro. Boyd, did his own preaching at Pickens to the delight of the church as well as the community.

Bro. W. A. Bowen of Hope, Ark., preached in the Lewisville meeting. He is a great preacher and his messages were spiritual and attractive.

Dr. J. D. Franks of Columbus, Miss., was the preacher in the Calhoun meeting. He is a great exponent of the Gospel of love and a great lover of souls. Bro. J. S. Deaton, formerly Mississippi Stewardship Secretary, is the much loved pastor. He and Mrs. Deaton have done a marvelous work in the short time they have been in Calhoun.

The preacher in the Utica meeting was Dr. F. M. Purser of Oxford, Miss. He brought great heart-searching messages to crowded houses at both day and night services. Bro. Owen Williams has been pastor here over six years and has done splendid work. He is a tireless worker.

—Joe Canzoneri.

MT. VERNON

We closed last Sunday afternoon, with a baptismal service witnessed by more than a thousand people, one of the most unusual and remarkable meetings it has ever been my privilege to conduct.

It was unusual in the number of additions to the church, an even seventy, about half coming by profession of faith and half by letter. This lacked only two of doubling the original numerical strength of the Mt. Vernon Church, under whose auspices the meeting was held.

But the most unusual thing about the meeting was the hundred per cent backing given by the church membership. Every single member of the church attended the services, except one, who had moved to another state, and, therefore, could not attend. It reminded one of what is said of the Christians on the day of Pentecost, "They were all of one accord and in one place."

I have never been in a meeting where the power of the Holy Spirit was more manifest. Old-fashioned conviction of sin and repentance was the order, in response to messages emphasizing such New Testament doctrines as love, repentance, faith, sin, heaven, hell, the resurrection, the judgment and righteous living.

I was assisted in the meeting by H. M. Pippin, who directed the singing, and Newton Scofield and S. B. Platt, Jr., who conducted prayer groups.

Personally I have come out of the

IN MEMORIAM

Obituary

In loving memory of our dear sister, Janie Hardin, who passed away suddenly June 23rd.

She leaves a grief stricken husband and two children, mother, brothers and sisters to mourn her loss. Blessed are the dead who die in the Lord.

May the Father's blessings rest on those who are left to mourn and may the dear ones all meet again in the eternal land, where death cometh not, and the meeting eternal.

The T. E. L. Class, Highland Baptist Church, request a copy be sent the family.

Mrs. R. M. Martin,
Mrs. M. J. Stone,
Mrs. R. E. Yarbrough,
Committee.

Resolutions

Whereas, God in His infinite wisdom has called to the heavenly home the spirit of our beloved friend and co-worker, Mrs. Willie Faucett Thornton, on July 12, 1929; therefore be it resolved:

First, That in the death of Mrs. Thornton, the Baptist Woman's Missionary Society has lost a faithful member, one whose beautiful life so endeared her to us all and we shall miss her and the loving service she has rendered in His name.

Second, That while our hearts are saddened over this great loss, we bow in humble submission to our Father who "doeth all things well".

Third, That we express our deepest sympathy to her bereaved family and point them to the promises of God to comfort all who come to Him for peace.

Fourth, That a copy of these resolutions be spread upon our minutes, a copy sent to the family and a copy sent to The Baptist Record for publication.

Miss Gaddis Ferguson,
Mrs. W. H. Jackson,
Mrs. W. G. Brock,
Committee.

West, Miss.

meeting with a new grip on my faith in the old time Gospel and its power to save.

Sincerely,

—J. D. Franks.

REVIVAL AT SYLVARENA

Rev. Oscar Autritt, Pastor of the Sylvarena Baptist Church, near Wesson, closed a week's meeting there Friday night, August 2. Large crowds attended the services, including a number of visitors from surrounding communities. H. J. Murphy, of Yazoo City, led the singing and conducted short devotional services preceding the morning sermons.

Rev. Autritt began another week's meeting at Sardis Church in Copiah County, last Sunday, August 4.

After that meeting he will be in another with Rev. C. J. Rushing at Damascus Church.

Found: A New Way To Soothe and Cool SUNBURN



It feels so
good and
really heals.

No oily pastes
touch your
skin or clothing.
Soothing
antiseptic
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quickly
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For 67 years, Dr. Tichenor's Antiseptic has cooled and soothed surface burns. Immediately checks burning and pain and starts to heal. Guards against infection in blisters and broken skin. At your druggist's.

Dr. Tichenor's
ANTISEPTIC
A HOUSEHOLD
FRIEND FOR 67 YEARS

BEULAH

Just closed a good meeting at Beulah, Polkville, Smith County. Bro. Madison Flowers did the preaching. This was his third year preaching in our meeting. He preached the gospel in a clear and forceful way. The crowds came every service. Many of the church members rededicated their lives to the Lord, and there were nine additions to the church, six by baptism and three by letter. The Lord be praised for the blessings.

—D. W. Moulder.

WHITEOAK

Our meeting at Whiteoak, embracing the third Sunday in July and lasting seven days, closed with the people feeling they were on the mountain top after hearing Bro. S. E. Murphy preach a great series of sermons. He is one of our strongest young preachers in the state. Our singing was uplifting, conducted by home talent, Brothers Sam and Jake Dukes, J. M. Cantiberry and W. Tullos, all fine leaders. Our sunset prayer services were great hours. Our Bible study was fine. There were six baptized, three by letter. It was a good revival.

—D. W. Moulder.

Starke's University School

Military Day and Home School for Boys

New Schoolhouse. Teachers live with pupils. Modern steam-heated dormitory. Training that comes from study and discipline. Individual attention. Military Department under U. S. Cavalry Reserve Officer. Target practice on regular range. Study Hall at night, under supervision. Cigarettes, tobacco, and hazing prohibited. About \$18,000.00 in scholarships and fellowships earned by former pupils. Three Rhodes Scholars among former pupils of School. Graduates admitted to college without examination.

Motto: Work Wins

J. M. Starke : : : Montgomery, Ala.

LINE CREEK REVIVAL

Our meeting at Line Creek, Scott County, began the second Sunday in July. Bro. Guy Winstead from Louisville, Ky., did the preaching and Bro. D. Measells led the song services. The preaching was of the highest type. Many said they never heard greater gospel messages. This is the home church of Bro. Winstead. He is loved by all who know him. He is finishing his work in the Seminary. Some church that needs a good preacher and pastor ought to call him back to Mississippi. We had a good revival. Many of the church members took on new life. There were seven members added to the church—two baptized, five by letter. The Lord be praised for the blessings.

—D. W. Moulder.

MEETINGS
Pope Meeting

We began a revival at Pope July 21st with Rev. J. W. Lee, Batesville, preaching five days. He is a fine co-worker and good preacher. We had two baptisms and one by letter—a splendid meeting.

Central Church Meeting

Central is a new church eight miles west of Charleston. Rev. Paul Cooper did the preaching for us in this meeting. There were nine additions by letter and two by baptism—and a fine revival. Bro. Cooper is a splendid young preacher. He finished his Master's degree at the Southern Baptist Theological Seminary in May, and goes back there in September to work on his Ph.D. degree. He is supplying in Emporia, Va., this Summer while the pastor is abroad. Our meeting closed Friday at the water. I begin a revival today at a pastorless church six miles north of here—Friendship Church.

—R. A. Kimbrough.

EAST COLUMBIA MEETING

One of the greatest meetings in the history of East Columbia Church has just closed. The pastor, Rev. E. N. Wilkinson, did the preaching, and Mr. Caloway White led the singing. There were eleven additions to the church, ten for baptism and one by restoration.

This meeting was preceded by a week of singing instructions by Singer White and an every evening's prayer service led by the pastor.

Within a few months we hope to be worshipping in a new church building.

—Mrs. A. D. Tolar.

HEBRON, AMITE COUNTY

It was my privilege to preach and sing in a five-day meeting with the Hebron Church, Amite County. Bro. W. I. Allen and his people cooperated in a fine way. The crowds were large at each service and the spirit was fine. The church was greatly revived. Four united with the church. Pastor Allen is a good man and doing good work there.

This week I am with Bro. J. L. Boyd and the Bethel Church, Yazoo County. Pray for us.

Yours for Evangelization,

—Joe Canzoneri.

RAWLS SPRINGS AND HICKORY GROVE, HATTIESBURG, MISS.

We have just closed two very successful meetings. Rev. J. H. Cothen of Richton preached for us in both.

We began at Rawls Springs Central Church the third Sunday in July and continued for a week. The results were six for baptism and one by restoration and five by letter, total twelve, and our work strengthened along all lines.

We began at Hickory Grove the fourth Sunday in July and continued here for ten days. The results were thirteen for baptism and eight by letter, total twenty-one. Our people also paid off a debt of \$262.00, which makes us all very happy.

Brother Cothen is doing a great work on his own field and is a consecrated gospel preacher.

—D. A. Hogan, Pastor.

DENCO (GREENE COUNTY)

The writer recently helped Pastor A. L. O'Briant in a good meeting at Denco, (Tatum's Logging Camps) in Greene County.

The meeting lasted for one week and was greatly enjoyed by the people of the camps. The crowds were not large, as the camps are moving to a new location nine miles south of Hattiesburg and many of the people had already gone.

Brother O'Briant did the preaching and preached some great messages both to the saved and unsaved. On Sunday afternoon at the baptismal service at a nearby stream three fine boys accepted Christ and were baptised. There were seven in all for baptism.

Brethren Bryant, Allbritton, Risher and Posey were found to be faithful helpers of the pastor and are a great spiritual asset to these camps. We greatly enjoyed working with Brother O'Briant and the good people at Denco.

—D. Curtis Hall.

Mrs. Bing: "Oh, I wish these recipes would be more definite."

Mr. Bing: "What's the difficulty, dear?"

Mrs. Bing: "This one tells how to use up old potatoes but it does not say how old the potatoes must be."

"How old is your son?" asked the visitor.

"Well," replied the dad, "he's reached that age when he thinks the most important thing to pass isn't his examination, but the car ahead."—Cincinnati Enquirer.

BURNS Ease the Pain
Heal the Sore
Stop Infection

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GRAY'S OINTMENT
For Burns, Cuts and Sores
At all drug stores. For free sample write
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SORE EYES Dickey's old reliable eye water cools and relieves a sore eye. Brightens and clears a dull, tired eye. Genuine in red folding box. Does not hurt or burn. At all good stores or by mail 25c.
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SAVE ONE-THIRD ON CLOTH DIRECT FROM LOOM TO YOU
Cotton Flannels, Pillow Tubings, Sheetings, Crinkled Cloth for Bedspreads, Pajama Checks, Chambrays, Tinted Dimities, Gingham, Art Silk Striped Madras for men's and boys' shirts. Write for free samples and prices.
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VACATION
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**Southern Baptist
Summer Assembly**
High in the Hills, 10 miles
from Asheville

RIDGECREST,

Where a stop means a stay for a real vacation of renewed health and strength, delightful program and wholesome fellowship.

August Program

Aug. 5-10—Dr. John L. Hill, Nashville, Tenn. Special addresses morning and night.

Sunday, Aug. 11—Dr. John D. Freeman, Nashville, Tenn.

Aug. 12-17—Mrs. W. J. Cox, Memphis, Tenn. Morning Addresses will relate themselves specially to women; Evening addresses will be of a general character.

Sunday, Aug. 18-11 a.m.—Dr. Powhatan W. James, Nashville, Tenn. 8 p.m.—Dr. George W. Truett, Dallas, Texas.

Aug. 19-25—Dr. George W. Truett, Dallas, Texas, will speak each morning and night, concluding on Sunday, August 25th.

MOTORISTS

Going in any direction should make it a point to spend at least one night in Ridgecrest.

**SUMMER TOURISTS RAILROAD
RATES**

June 1st to Oct. 1st round trip tourist tickets at one-way fare plus one-third.

Hotel and Cottages open to September 1. For rates at Hotel or for rent of Cottage, write:

R. F. STAPLES,
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**It's like
finding 15¢**



YOU save 15c when you use Black Flag Liquid to kill flies, mosquitoes, ants, roaches, bedbugs, etc. Black Flag costs only 35c a half-pint. Some liquids cost 50c. Yet Black Flag is the deadliest liquid insect-killer made. Money back if it doesn't prove so.

**BLACK FLAG KILLS BUGS
LIQUID QUICKLY**

Black Flag also comes in powder form. Equally deadly. 15c, and up.

ASSOCIATIONAL S. S. PROGRAM

"Every church for itself and the devil after all in our Association," is the reply one pastor gave when asked if he had an associational Sunday School organization. This might have been said of a number of the Associations.

A Co-operative Program
among the Sunday Schools is needed. Would it not be better if it could be said, "Each church working with its neighboring church to cover the association for Christ."

A Definite Program
is imperative if the Sunday Schools of the association are to fulfill their highest mission. Many associations have been organized and some have done excellent work. Others have not, mainly, for lack of a definite and inclusive program.

An Inclusive Program
balanced, and practical is the great need of the associational organization. Such a program has been worked out by the Sunday School Board and is being fostered by our State Sunday School Department. Briefly summarized, it is as follows:

1. **A WORKING ORGANIZATION**—Superintendent, Associate Superintendent, and Secretary over the entire association, and group captains for each six to ten churches are needed.

2. **MONTHLY MEETINGS**—Sunday School officers, teachers, and other workers meet for two hours to confer one with another. Problems are presented and discussed, success or failure with certain plans are brought out, movements are initiated, and inspiration is gained. All go away with a determination to make their school a better school.

3. **EXTENSION AND ENLARGEMENT**—Efforts are made to have a live Sunday School in each church. Methods, the "how" in doing a task, are presented showing a way for the individual church to enlist more people in Bible study.

4. **STANDARDIZATION**—a word of which many of us are afraid, is promoted. Substitute, if you will, the term "Balanced Program of Work." After all standard schools are the best. A careful survey has shown that churches with standard Sunday Schools reach, on the average, twice as many people, baptize more than two and one-half times as many, give nearly twice as much for kingdom interests, and enlist three times as many in Christian service as the average church.

This program is a means to an end in that it endeavors to grow better individual Sunday Schools over the association.

Loyd Garland,
Field Worker.

NEWS NOTES
YOUNG PEOPLE AND ADULTS

Program Material

There have been several calls for program material for Young People and Adults. The following books are recommended:

Dramatized Bible Stories for Young People, Russell, \$1.00.

Pageants for Special Days in the Church Year, Russell, \$1.50.

Two Words, Slattery, 75c.

Deeds Done for Christ, Marchant, \$2.50.

Quotable Poems, Clark and Gillespie, \$2.50.

Call of the Upper Road, Logan, \$1.25.

The Life Beautiful, Appleby, \$1.25.

These Twelve, Brown, \$2.00.

Bent Knee Time, Gordon, 75c.

Album of Southern Baptist Foreign Missionaries, \$1.00.

Some Fruits of the Gospel, Leavell, \$1.00.

Bordon of Yale, Taylor, \$2.00.

Friends of Africa, McKenzie, 60c.

Lottie Moon, Lawrence, 75c.

Spiritual Conquest of the Southwest, Dawson, 75c.

Christ of the Indian Road, Jones, \$1.00.

A Greatheart of the South, Po-teat, \$1.00.

These books may be ordered from the State Baptist Book Store.
Still They Come

Quarterly reports of Standard classes are coming in. The new Standard classes during July totals twenty-five. There were three new Standard departments. Send those reports and applications to your state Sunday School Secretary.

DOES PROBATION PAY

Ben Cox

For several years I have had the honor of being the Probation Officer of the Federal Court of West Tennessee, being the first appointee under the first act of Congress. Some few cases that have been paroled to me have been rather discouraging. I am glad to report, however, that the majority have been satisfactory.

I could, if I had the time and space, give a number of instances where men and women by means of probation are making useful citizens instead of being behind the bars. An especially striking case is that of little Mrs. —, a very attractive woman who, being left by her husband with a little child, yielded to the temptation of shoplifting. In the Federal Court she was found guilty. Judge Harry B. Anderson, who needs a big body to take care of his big brain and big heart, wrote me that he thought it was much better to parole Mrs. — to me instead of putting her in jail. He said, "She will be around to meet you." I think it was the next day she came and I was somewhat surprised when she revealed her identity. She seemed deeply appreciative of what had been done and assured me that the Judge and I would not regret it.

After a while she came to me to see if I would allow her to move to a northern state to live with her grandmother. I gave her permission. A little later she became very much interested in maternity nursing and prepared herself for that work, and has been making good in this important field. In writing she always signs herself "Your Ward."

A few days ago I was sorry to

receive a letter from her sister informing me she was sick with typhoid fever. I hope all who read this will join us in prayer for her full recovery.

A SUGGESTED EDUCATIONAL PROGRAM

An educational reorganization program recently undertaken by the State Department of Education is a matter of much importance to everybody in Mississippi. Two conferences have been held under the direction of Dr. J. Henry Highsmith, high school supervisor for the State of North Carolina, at the invitation of Frank Jenkins, of the Mississippi Department of Education. The Baptist colleges were represented at the conferences by President J. W. Provine and Professors W. H. Weathersby of Mississippi College, Professor F. M. Hunter of Womans College, and President Lawrence T. Lowrey and Professor E. M. Highsmith of Blue Mountain. Many significant changes are to be made in the curricula and equipment of the smaller high schools, and the requirements for certification of high school teachers will be standardized and made much more comprehensive.

As the Baptist colleges all have teacher-training departments their programs and equipment will have to be altered somewhat to meet the changed conditions, so that their graduates may continue to be placed on the same footing as graduates of the state institutions in the securing of permanent professional licenses. Under the new regulations, a teacher will commonly be allowed to teach only two specified subjects, in each of which the teacher must have a certain minimum of college credit, usually twenty-four to thirty semester hours.

Graduates and teachers who have already secured their licenses to teach need not worry about the new requirements, however, as these regulations will not be retro-active. The recommended program for the colleges should be first introduced in 1930, and the 1935 graduates will be the first to receive their teaching certificates under the new rules.

L. T. Lowrey.

Farmer. "Thought you said you had plowed the ten-acre field?"

Plowman. "No; I only said I was thinking about plowing it."

Farmer. "Oh, I see. You've merely turned it over in your mind."
—Haversack.

Schoolmaster: "Now I want you to tell me which of those words are singular and which are plural. Tomkins, you take the first, 'trousers.'"

Tomkins (after deliberation) "Singular at the top and plural lower down, sir.—American Boy."

OUR GOAL IS TWENTY THOUSAND DOLLARS FOR STATE MISSIONS. WILL YOU SEE TO IT THAT YOUR SUNDAY SCHOOL DOES ITS BEST?

WASHINGTON, D. C. Mrs. Kern owns and personally supervises her delightful home for visitors down town at 1912 "G" Street, Northwest, near the White House, and invites the Baptists of Mississippi to make it their headquarters, when visiting the Capital. Most rooms have private baths. All have running water. Rooms are extremely clean. She specializes in rooms for families, being helpful regarding sight seeing, and directing guests to satisfactory, reasonable eating places nearby. Service is superior and unusual, employees trustworthy and efficient. An elegant, Christian home, now turned to public use, attracts guests of extensive travel, accustomed to finest accommodations, as well as those away from home needing friendly suggestions. All rooms are outside and quietly located. Rates are reasonable, according to number in party. Write for folders.

HEALING HUMANITY'S HURT

A True Hospital Story

The Community Chest of New Orleans appropriated \$73,769.08 to hospitals and other social agencies in New Orleans for July. But the entry opposite the name of the Southern Baptist Hospital is 0—We were given nothing. This hospital gave \$3,558.69 in pure charity during the month of June, yet we were given nothing. The reason given by the Chest is that we do not run a deficit and, therefore, need no help.

Our theory of operation is that we should not run the hospital into debt. Therefore, so long as we are able to keep operating expenses within operating cost we will not receive any help in New Orleans. Southern Baptists must do their own charity, if any is to be done in New Orleans. Local Baptist churches cannot do it alone.

Do you have a part?

A Dollar Will Help

SOUTHERN BAPTIST HOSPITAL

New Orleans, Louisiana

Crozer Theological Seminary

CHESTER, PENNSYLVANIA

Crozer's contribution during sixty-one years has been the preparation of more than 1,500 for service as pastors, teachers and missionaries.

- I. Course for preachers and pastors. Degree of B.D. or Diploma.
- II. Course with emphasis on Religious Education and Social Service. Seminary degree of B.D.; University of Pennsylvania degree of A.M.
- III. Graduate Course. Advanced Scholarship in any department of a theological curriculum. Seminary degree of Th.M.; University degree of Ph.D.
- IV. Extension Department in which about 1,400 have been enrolled for work by correspondence.

Sixty-second year begins September 24, 1929.

For information address:

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